

UNOFFICIAL COPY 0021260766

3202/0005 29 001 Page 1 of 3
2002-11-15 09:00:22
Cook County Recorder 28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000001583011538

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ronald C. O'Halloran, Divorced And Not Since Remarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 24, 1995, and recorded on September 11, 1995, in Document JM*-95-604201 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN#13-17-419-013: SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4118 NORTH PARKSIDE AVENUE, CHICAGO, IL, 60634-0033

Witness my hand and seal October, 4, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION



Mark Ennis
Vice President

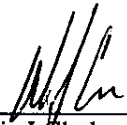


Handwritten initials/signature

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 4, 2002.



Willie J. Clark
Notary Public
Lifetime Commission



Prepared by: Bruce Robinson
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001583011538
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24825287103

Property of Cook County Clerk's Office

LOTS 5 AND 6 IN BLOCK 2 IN JOHN T. O'DEA'S IRVING PARK ADDITION TO CHICAGO, BEING SUBDIVISION OF BLOCKS 5 AND 6, ALSO VACATED BLOCKS 1, 2, 3 AND 4 AND VACATED STREETS IN JOHN SONERBRY'S SUBDIVISION OF THE SOUTH 30 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 17 FEET OF BLOCKS 5 AND 6) IN COOK COUNTY, ILLINOIS.

#4186004/KTB
Det 1061

P.I.N. 13 17 419 013

which has the address of 4118 North Parkside Avenue, Chicago Illinois 60634 ("Property Address");

(Zip Code)

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

Amended 5/91

VMP MORTGAGE FORMS - (800)521-7291

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Initials: LCB

31 Feb

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