OFFICIAL COP 260822
9525/0067 83 003 Page 1 of 2002-11-15 12:21:25 TERRI SCHMIDT Cook County Recorder 26.50 1111 DIXIE HIGHWAY BEECHER, ILLINOIS 60401 and When Recorded Mail To FIRST COMMUNITY BANK AND IRUS 1111 DIXIE HIGHWAY BEECHER ILLH01S 60401 <u> 202-2803</u> SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage LOAN NO.: 517304 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CENTRAL ILLINOIS BANK 1801 E. EMPIRE, SUITE 2, B'ORMINGTON, ILLINOIS 61704 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 16, 2002 BRENDA L. SCHULTZ, A SINGLE WOMAN to FIRST COMMUNITY BANK AND TRUST a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1111 DIXIE HIG WAY BEECHER, ILLINOIS 60401 and recorded in Book/Volume No. , as Document No. County Records, State of ILLINOIS 602121082 Cook (See Reverse for Legal Des ription) described hereinafter as follows: Commonly known as 2511 223RD STREET, SAUK VILLAGE, ILLINOIS 60411 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. FIRST COMMUNITY FANK AND TRUST STATE OF ILLINOIS COUNTY OF Will On <u>SEPTEMBER 16, 2002</u> (Date of Execution) before me, the undersigned a Notary Public in and for said County and State, personally appeared Jeanette L. O'Grady known to me to be the Vice President and Terry L. Schmidt known to me to be Mortgage Loan Officer Terry L. Schmidt of the corporation herein which executed the within Its: Mortgage Loan Officer instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL Directors and that he/she acknowledges said instrument to DONNA M BARBE NOTARY PUBLIC STATE OF ILLINOIS be the free act and deed of said corporation, MY COMMISSION EXP. APR. 8,2003 Mrsa In Notary Public ______ Will County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

Box 24

Rev. 03/15/02 DPS 171

KIDEK - LEGAL DESCRIPTION

Property of County Clerk's O PLAT THEREOF RECORDED APRIL 24, 1961 AS DOCUMENT NO. 18143489, IN COOK THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE THE EAST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE LOT 876 IN INDIAN HILL SUBDIVISION UNIT NO. 5, BEING A SUBDIVISION IN

35-52-412-051

211304