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Cook County Recorder

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0021261579

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O Box 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

Loan #: 0300538907 Cuscomer #: 743 RLS #: 701312

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RHONDA D HALL-WILKERSON, AND THOMAS L WILKERSON JR., WIFE AND HUSBAND TENANTS BY THE ENTIRETY

Original Mortgagee: FIRST UNION NATIONAL BANK OF DELAWARE

Mortgage Dated: OCTOBER 23, 2001 Recorded on: OCTOBER 31, 2001

as Instrument No. 0011018835 in Book No. --- at Page No.

Property Address: 17942 EDWARDS AVE COUNTRY CLUB HILLS IL, 60478-

County of COOK, State of ILLINOIS

PIN# 2834401016

Legal Description: See Attached Exhibit 'A'

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 12, 2002

Property of Cook County Clerk's Office

Loan#: 0300538907

RLS#: 701312

Page 2

Beneficiary:

WACHOVIA BANK OF DELAWARE, N.A., SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION

By:

Juanita nette, Assistant Vice President

State of County of CALIFOR

SACRAMENT

SS.

On NOVEMBER 12, 2002, before me, Pamela L. O'Leary, personally appeared Juanita Jennette, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, cx:cuted the instrument.

Witness my hand

(Notary Name): Pamela L.

COMMISSION #1290745 NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY Y COMM EXPIRES JAN 14, 2005

CASO OFFICE PREPARED BY: PRINCETON RECONVEYANCE SERVICE: P O Box 13309

Mailcode #CA3501

Sacramento, CA 95813-3309

Ann Beswick

Property of Cook County Clerk's Office

21281579

Schedule A

All that certain property situated in CITY OF COUNTRY CLUB HILLS in the county of COOK and state of ILLINOIS and being described in a deed dated 06/29/1998 and recorded 07/02/1998 in book 98571939 among the land records of the county and state set forth above and referenced as follows: LOT 37 IN HAMPTON ON THE LAKES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Parcel ID Number: 2834401016

0300538907 Wilkerson

MA 3890.

DEODERY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office