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0021261673

3205/0077 92 001 Page 1 of 3

2002-11-15 10:24:09

Cook County Recorder

28.50

Please Return To:

Union Planters Bank, N.A.  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109



0021261673

This form was prepared by: Union Planters Bank, N.A.  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**33 W. Higgins Rd #3020 S. Barrington, IL 60010**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **October 25, 2002**

**Vijaykumar A Patel and Ragini A Patel, as joint tenants**

, made and executed by

0021261672

to and in favor of **ANG Mortgage Corporation**

upon the following described property situated in **Cook**  
Illinois:

**See Exhibit A.**

County, State of

such Mortgage having been given to secure payment of **Ninety Three Thousand Five Hundred and**  
**no/100**  
(\$ **93,500.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

VP  
RP

METROPOLITAN TITLE CO. 02-028299

3/4

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**October 25, 2002**

**ANG Mortgage Corporation**

Witness

(Assignor)

Witness

By:

*Susan Landon*  
(Signature)

Attest

(Title)

Seal:

[Corporate/Partnership Acknowledgement]

State of Illinois

County of Kane

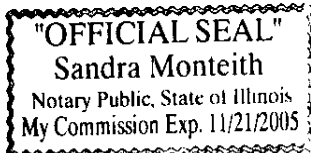
This instrument was acknowledged before me on

by

*25 October 2002*  
*Susan Landon*  
*Officer*

as

of **ANG Mortgage Corporation**



*Sandra Monteith*

[Individual Acknowledgment]

State of Illinois

County of Kane

This instrument was acknowledged before me on

**ANG Mortgage Corporation**

by

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## METROPOLITAN TITLE

Commitment  
*Schedule A (continued)*

Commitment Number: 02-028298

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### Property Description

The land referred to in this Commitment is described as follows:

LOT 26 (EXCEPT THE WEST 35.24 FEET, AS MEASURED PERPENDICULAR TO THE WESTERLY LINE THEREOF) IN BLOCK 1 IN TOWN AND COUNTRY 1 AT HOFFMAN ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 07-15-105-078

COMMONLY KNOWN AS: 171 GRISSOM LANE, HOFFMAN ESTATES, ILLINOIS 60194

END OF SCHEDULE A

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