

UNOFFICIAL COPY

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2002-11-15 11:37:29  
Cook County Recorder 26.50



0021261756

Prepared By:

PALOS BANK AND TRUST COMPANY  
12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS, ILLINOIS 60463

and When Recorded Mail To

PALOS BANK & TRUST COMPANY  
12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS  
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-59-83696

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 8, 2002**  
executed by

**RICHARD A HUBBARD AND  
PATRICIA C. HUBBARD, HUSBAND AND WIFE**

0021261755

**FIRST AMERICAN TITLE**

ORDER # 132374  
282

to **PALOS BANK & TRUST COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS, ILLINOIS 60463**

and recorded in Book/Volume No.

, page(s)

, as Document No.

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**6524 PARKSIDE DRIVE, TINLEY PARK, ILLINOIS 60477**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

PALOS BANK & TRUST COMPANY

On **OCTOBER 15, 2002** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Margaret A. Hubber  
Notary Public, State of Illinois  
County

My Commission Expires

My Commission Expires **10/2/03**

James S. Belstra  
By: James S. Belstra  
Its: Vice President & Controller  
Robert A. Shanks  
By: Robert A. Shanks  
Its: Vice President/Lending  
Louis J. Hopkins Jr.  
Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

( 28-30-204-090 P.C. # )

Property of Cook County Clerk's Office

LOT 27 IN BLOCK 4 IN THE RESUBDIVISION OF PART OF PARKSIDE, BEING A SUBDIVISION OF THE NORTHWEST QUARTER (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF) IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1949 AS DOCUMENT 14587876, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

