#77015-2-377169-RELEASE DEE MAIL TO:

UNOFFICIAL CO 12/12/5190

2002-11-15 11:17:33

Cook County Recorder

28.00

A.J. Smith Federal Savings Bank 14757 S. Cicero Avenue Midlothian, IL 60445 ATTN: LOAN SERVICING



Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America for and consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Michael T. Narish - A. Bo chelor and Louis W. And Tien T. Narish, His Wife

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 28-18-101-044-1024

Property Address: 6820 Ridge Point Dr. #3D/G-2-3D Oak Forest, Illinois 60452

situated in the County of <u>Cook</u> and State of <u>Illinois</u> together with all the appurion area and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice President, the ______ 25th _____ day of ___October _____ A.D. 20 02

A.J. SMITH FEDERAL SAVINGS BANK

LYNC RIPTCH

President

Donna J. Manuel

Vice President

333-CT

CT SOBYISZ OF 2 OF 2

Midlothian, IL 60445 14757 S. Cicero Avenue

Opony Ox A.J. SMITH FEDERAL SAVINGS BANK

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A.J. Smith Federal Savings Prov

By Corporation

Release Deed

IMPRESS SEAL BELOW:

This document was prepared by: A.J. SIAIT I FEDERAL SAVINGS BANK

My Commission Expires 2/13/2005 Notary Public, State of Illinois LINDA R. GOUGH 🖊 OFFICIAL SEAL!

Notary Public

Given under my hand and Notatial Seal this

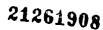
~ 0 0Z W50

Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Vice President of said Corporation, I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

County of COOK

STATE OF ILLINOIS





LEGAL DESCRIPTION:

UNIT 2-3D AND GARAGE UNIT G-2-3D IN RIDGE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 374 FEET OF LOT 1 IN MURDEN MEADOWS, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EXCEPTING THAT PART OF LOT 1 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 32 MINUTES 36 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1, 192.00 FEET; THENCE NORTH 0 DEGREES 32 MINUTES 04 SECONDS EAST 148.34 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES 53 SECONDS EAST 5.25 FEET; THENCE NORTH 0 DEGREES 24 MINUTES 29 SECONDS EAST 32.00 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1 THAT IS 185.14 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 32 MINUTES 36 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 1, 185.14 FEE (TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 1, 180.34 FEET TO THE O'INT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98-725017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 28-18-101-044-1024

PROPERTY ADDRESS: 6820 RIDGE POINT DR., #3D/G-2-3D, OAK FOREST, IL. 60452

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