

UNOFFICIAL COPY

0021262356

31/8/0258 10 001 Page 1 of 2
2002-11-15 13:25:52
Cook County Recorder 26.50

Prepared By:

715 EAST GOLF ROAD, SUITE 200A8
SCHAUMBURG, ILLINOIS 60173



0021262356

and When Recorded Mail To

MIT LENDING
2563 WEST BELTLINE ROAD
MIDDLETON, WI 53562
ATTN: FINAL DOCS DEPARTMENT

152328ALawTHC

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 40007165

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 10, 2002
executed by
Cynthia J Mroz, A SINGLE WOMAN

to SUN MORTGAGE CORPORATION OF AMERICA
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 715 EAST GOLF ROAD, SUITE 200A8
SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

510 Abbington Place, Schaumburg, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

SUN MORTGAGE CORPORATION OF AMERICA

SUN Mortgage Corporation of America
[Signature]

On OCTOBER 16, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: *[Signature]*
Its: President

known to me to be the president
and
known to me to be president
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public _____ County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LAW TITLES

0021262355

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40007165

RIDER - LEGAL DESCRIPTION

LOT 965 IN STRATHMORE SCHAUMBURG UNIT 12, BEING A SUBDIVISION OF PARTS
OF SECTION 16 AND 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER
11, 1972 AS DOCUMENT 22045441, IN COOK COUNTY, ILLINOIS. ✓

07-16-304-003

Property of Cook County Clerk's Office

96326212