Noxfer	Prepared By:	FICIAL COPEY262402 3188/0204 18 001 Page 1 of 2
Ž	1735 NORTH ASHLAND CHICAGO, ILLINOIS 60622	2002-11-15 11:05:35 Cook County Recorder 26.00
1		0021262402
3	and When Recorded Mail To  PERL MORTGAGE, INC.  1735 NORTH ASHLAND	
V 70	CHICAGO ILLINOIS 60622	
(E) 5.5	Cerporation Assi	ignment of Real Estate Mortgage
345616	FOR VALUE RECEIVED the undersigned heret REGIONS MORTGAGE, INC.	
A A A	executed by	ALABAMA 36104 In and to that certain Real Estate Mortgage dated NOVEMBER 5, 2002
.	MICHAEL M EIDELMAN AND JULIA S EIDELMAN, MARRIED/HUSBAND WI to PERL MORTGAGE, INC.	TFE.
Perez	a corporation organized under the laws of THE S and whose principal place of business is 1735 N CHICAGO, ILLINOIS 60622	
+	and recorded in Book/Volume No.	, page(s) , as Document No.  County Records, State of ILLINOIS  e Reverse for Legal D scription)
0	Commonly known as  835 VERNON AVENUE, GLENCOE, ILLINOIS  TOGETHER with the note or notes therein descrand all rights accrued or to accrue under said Rea	cribed or referred to, the money are and to become due thereon with interest,
	STATE OF ILLINOIS COUNTY OF COOK Decale	PERL MORTGAGE, INC.
	On NOVEMBER 11, 2002 (Date of Execution) me, the undersigned a Notary Public in and	before d for said
	known to me to be the and KEN PERLMI PRESIDE	
	known to me to be of the corporation herein which executed th instrument, that the seal affixed to said instrum	the within nent is the By:    "OFFICIAL SEAL"   Alexandra C. Dailey
	corporate seal of said corporation: that said in was signed and sealed on behalf of said co pursuant to its by-laws or a resolution of its	instrument Notary Public, State of Illinois orporation Witness: My Commission Exp. 08/17/2005 Board of
	Directors and that he/she acknowledges said instrube the free act and deed of said corporation.  Notary Public	Paelen
	My Commission Expires O STATES	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
		BUA 333-LI

## **UNOFFICIAL COPY**

0090323841

## **RIDER - LEGAL DESCRIPTION**

THE SOUTH 95 FEET OF LOT 9 AND THE SOUTH 33 FEET OF THE SOUTH 95 FEET TO MISHIP 4. OF LOT 10 IN BLOCK 44 IN GLENCOE, A SUBDIVISION IN SECTIONS 5,6,7, AND 8, TOWNSHIP 42 NORTH, RANGE 13, IN COOK COUNTY, ILLINOIS.

06-06-314-013-0000

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