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3188/0311 18 001 Page 1 of 3  
2002-11-15 13:25:54  
Cook County Recorder 28.00



0021262509

mail to:  
Kevin Alexander  
137 N. Oak Park  
Suite 210  
Oak Park, IL 60301

**NOTICE: THIS DOCUMENT SHOULD BE RECORDED!**

**Parkway Bank And Trust Company**  
4800 N. Harlem Avenue Harwood Heights, Illinois 60706  
"Together We Made It Happen"

1-708-867-6600

FAX 1-708-867-2679

**PARTIAL RELEASE OF MORTGAGE**

Loan # 24201-12

**Borrower: Northridge Holdings, Ltd**

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE, CONVEY and QUIT CLAIM** to: Parkway Bank and Trust Company, not individually but a/t/u/t/n 12986 dated June 26, 2001 whose address is 4800 N. Harlem Avenue, Harwood Heights, IL 60706 and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated August 16, 2001 and recorded as Document Number(s) 010792540 & 010792541 in the Recorder's Office of Cook County, in the State of Illinois relative to only that portion of the premises described, situated in the aforesaid county in the State of Illinois as follows:

See legal Attached:

P.I.N: 16-05-320-031-0000;16-05-320-032;16-05-320-033-0000 & 16-05-320-034-0000

C/K/A: ( B3 ) 914 North Austin, Oak Park, IL 60302

**BOX 333-CT**

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IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused this instrument to be signed by its Assistant Vice President, and attested by its Loan Officer, and its corporate seal is hereto affixed October 28, 2002.

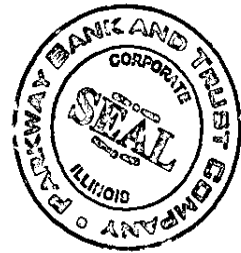
PARKWAY BANK AND TRUST COMPANY

By:

  
David F. Hyde III, Asst. Vice President

Attest:

  
Robert Lugo, Loan Officer



## ACKNOWLEDGMENT

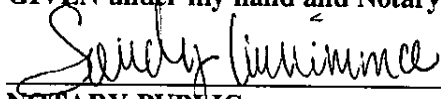
STATE OF ILLINOIS)

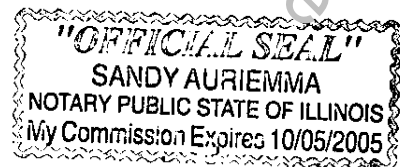
)ss.

COUNTY OF COOK )

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that David F. Hyde III, Assistant Vice President and Robert Lugo, Loan Officer personally known to me to be the persons holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

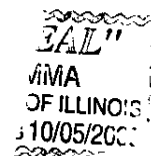
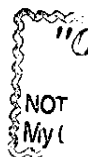
GIVEN under my hand and Notary seal October 28, 2002.

  
NOTARY PUBLIC



This instrument was prepared by  
Sandy Auriemma  
4800 N. Harlem Avenue  
Harwood Heights, Illinois 60706

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**PARCEL 1:**

UNIT NUMBER B3 IN 914 N. AUSTIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 125 FEET OF THE SOUTH 250 FEET OF LOT 1 IN BLOCK 1 IN JOHN JOHNSTON, JR'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020125583; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-10, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020125583.

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