

LPA
DT 8308320
22008697

UNOFFICIAL COPY

0021262531

3188/0333 18 001 Page 1 of 3
2002-11-15 13:29:54
Cook County Recorder 28.00



0021262531

mail to:
Kevin Alexander
137 N. Oak Park
Suite 210
Oak Park, IL 60301

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

Parkway Bank And Trust Company
4800 N. Harlem Avenue Harwood Heights, Illinois 60706
"Together We Made It Happen"

1-708-867-6666

FAX 1-708-867-2679

PARTIAL RELEASE OF MORTGAGE

Loan # 24201-12

Borrower: Northridge Holdings, Ltd

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to: Parkway Bank and Trust Company, not individually but a/t/u/t/n 12986 dated June 26, 2001 whose address is 4800 N. Harlem Avenue, Harwood Heights, IL 60706 and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated August 16, 2001 and recorded as Document Number(s) 010792540 & 010792541 in the Recorder's Office of Cook County, in the State of Illinois relative to only that portion of the premises described, situated in the aforesaid county in the State of Illinois as follows:

See legal Attached:

P.I.N: 16-05-320-031-0000;16-05-320-032;16-05-320-033-0000 & 16-05-320-034-0000

C/K/A: (C9) 914 North Austin, Oak Park, IL 60302

3

BOX 333-CT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

PARCEL 1:

UNIT NUMBER C9 IN 914 N. AUSTIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 125 FEET OF THE SOUTH 250 FEET OF LOT 1 IN BLOCK 1 IN JOHN JOHNSTON, JR'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020125583; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-26, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020125583.

21262531

UNOFFICIAL COPY

Property of Cook County Clerk's Office