

UNOFFICIAL COPY

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3190/0107 45 001 Page 1 of 3

2002-11-15 11:39:42

Cook County Recorder 28.50



0021262705

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 0007771517

Index: 26552

JobNumber: 406_2114

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	JULIE E. PFAFF
Original Mortgagee:	ABN AMRO MORTGAGE GROUP, INC.
Original Loan Amount:	\$116,000.00
Property Address:	2200 BOUTERSE AVE #404, PARK RIDGE, IL 60068
Date of DOT:	6/25/01
Date Recorded:	7/9/01
Doc. / Inst. No:	0010597804
PIN:	TAX NUMBER: 09 27 200 053 1031
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 24th day of September 2002 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Sherry Doza , Vice President



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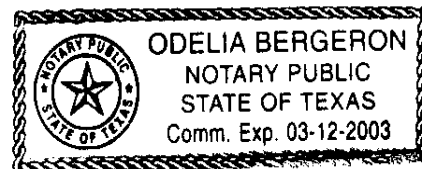
STATE OF TEXAS
COUNTY OF HARRIS

On this the 24th day of September 2002 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Odelia Bergeron



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EXHIBIT "A"

STREET ADDRESS: 2200 BOUTERSE

UNIT 404

CITY: PARK RIDGE

COUNTY: COOK COUNTY

TAX NUMBER: 09-27-200-053-1031

LEGAL DESCRIPTION:

2200-404C, IN THE GALLERY OF PARK RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN OAKTON SCHOOL RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3282248 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Record of Cook County Clerk's Office

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