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2002-11-15 11:41:22

28.50

Cook County Recorder

KNOW ALL MEN BY THESE PRESENTS:

PREPARED BY: SMI

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Mortgage Information

Attn. Sherry Doza P.O. Box 540817

Houston, Texas 77254-0817

Tel. (800) 795-5263

Nool: 00567144

Loon Humber:

0612410867

her Loan Number: 5300553481 nvestor Number :

405 2130

16757 (7220

(Space Above this Line For Recorder's Use Only)

FNMA

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by TRENA WILSON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook,

Recording Ref: Instrument/Document No. 00978342

Property Address: 133 N MASON AVE #201 CHICAGO, IL 60644

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for Washington Mutual Bank, FA (Assignee) all beneficial interest in and to title to said Morigage together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

State of Illinois:

PIN#: PARCEL ID#: 16-08-413-022-1009

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of December A.D. 2001 and executed this the 16th day of April A.D. 2002.

ABN AMRO MORTGAGE GROUP, INC

Ву:

Y DOZA SHERR

LÍNDA SHANNON

ASSISTANT SECRETARY

MIN Number: 100012453006534817

MERS Phone: 1-888-679-6377

UNOFFICIAL COPY

THE STATE OF TEXAS

COUNTY OF HARRIS

On this the 16th day of April A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

Assignee's Address:

P.O. BOX 2026

FLINT, MICHIGAN 48501-2026

The Of Coop County Clark's Office



MIN Number: 100012453006534817

MERS Phone: 1-888-679-6377

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EXHIBIT "A"

JOB NUMBER: 405-2130 LOAN NUMBER: 0612410867

UNIT NO. 201 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL LOTS 33, 34 AND 35 IN PRATRIE BAVENUE ADDITION TO AUSTIN IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ABICE SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM FOORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19744705 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DECLEMENT 19744705 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTIN, FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS LAFTNED AND SET FORTH IN SAID DECLARATION AND SURVEY)

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