2002-11-15 14:01:14

Cook County Recorder

26,50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**FULL** 

KNOW ALL MEN SY THESE PRESENTS, That State Bank of Countryside of the County of Cool and State of Illinois for and in consideration of the payment of the incebtedness secured by the MORTGAGES & ASSIGNMENT OF RENTS AND LEASES mentiored, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto THOMAS CULKIN AND GEOFFREY GLYNN and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES & ASSIGNMENT OF RENTS AND LEASES bearing the 13, 31, 31 day JUNE, AUGUST, AUGUST 2000, 2001, 2001 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book of records, on page , as document NO. 00445855, 0010842124, 0010842125 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit: LOT 25 IN BLOCK 25 IN CROSBY AND OTHERS SUBJIVISION OF THE EAST 1/2 OF THE SOUTHEAST % OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s) 13-25-406-022 Address (es) of Premises: 2701 N CAMPBELL AVENUE, CHICAGO, ILLINJIS 60647 Witness hand of SEPTEMBER, 2002.

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## UNOFFICIAL COP2Y263521

This instrument was prepared by: DETA MERTSOC

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

STATE OF Illinois COUNTY OF COOK

I, the undersigned, a notary SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 17 day of SEPTEMBER, 2002.

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION FXP NOV. 16,2004

Commission Expires

Mail to.
Eifeen bally.
12 Worker Dr.