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9525/0154 83 003 Page 1 of 2 2002-11-15 15:36:39 Cook County Recorder 26.50



COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE

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This instrument must be recorded in:
COOK County, II
Recording Requested By:
WF591 WELLS FARGO ACME MORTGAGE, INC.
When Recorded Mail To:
JAMES WALSH
233 SAWGRASS DR
PALOS HEIGHTS, IL 60463

SATISFACTION OF MORTGAGE

Loan #: 1238797 LPS #: 814911 Bin #: 11-06-02-MS-I

KNOW ALL MEN BY THESE PRISINTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/1/02 made and
executed by JAMES P WALSH and KATIERINE T WALSH, HUSBAND AND WIFE to secure
payment of the principal sum of \$39'000.00 Dollars and interest to WELLS
FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL Recorded:
5/3/02 as Instrument #: 0020506316 in BCOK: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: LOT 83 IN THE WESTGATE VALLEY ESTATES UNIT 2, BEING PART OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 24-31-403-009-0000

Property Address: 233 SAWGRASS DR, PALOS HEIGHTS, IL 60463.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 06, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

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Christina Ling, Vice President

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STATE OF OR ANGE COUNTY OF

ON November Co. 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGL, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

MICHELE REESE

Notary Public

Ole Asia Prepared by: FNLPS, 15661 Redhill Ave., Suite 201 Tustin, CA 92780

(MIN #:) 067001

10/29/02

11/14/02

MICHELE REESE Commission # 1300417 Notary Public - California Orange County

My Comm. Expires Apr 10, 2005

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