UNOFFICIAL COPY263622

9529/0164 23 003 Page 1 of 3 2002-11-15 14:46:39 Cook County Recorder 28.50



CCUM GRANITY
RECAPTON
EUGENE "GERL" WOORE
MARKMAIA CAFICE

This instrument was be recorded in:
COOK County, II
Recording Requested Ty:
Washington Mutual (WAMDIES)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8007110524 LPS #: 934394 Bin #: 10/25/02JL

KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HFPERY CERTIFY, that a certain MORTGAGE
dated 12/30/98 made and executed by DELFIRT T. GIBSON AND CATHERINE M.
GIBSON, HUSBAND AND WIFE to secure payment of the principal sum of \$92000.00
Dollars and interest to COKE TAYLOR BANK in the County of COOK and State of
IL Recorded: 4/13/99 as Instrument #: 99352419 in Book: -- on Page: -(Re-Recorded: Inst#: -- BK: --, PG: --) is TAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED O' RLCORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number. as the case may be.

Legal Description: SEE EXHIBIT "A" ON PAGE THREE

Tax ID No.: 18-25-202-018-0000

Property Address: 7121 S. BELOIT AVE, BRIDGEVIEW, IL 60455.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR LEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 31, 2002.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

IL 021 834394 8007110524_GRP4

Α



STATE OF COUNTY OF Milwaukee

ON October 31, 2002, before me Charles P Cain, a Notary Public in and for the County of Milwaukee, State of WI, personally appeared CAROL YOUNG, OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrumert. WITNESS MY hand and official seal.

Charles P Cain

CHARLES P. CAIN **NOTARY PUBLIC STATE OF WISCONSIN**

Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 in, Corts Organica

(MIN #:)

11/7/02

IL 021_834394_8007110524_GRP4

EXHIBIT A

Loan#: 8007110524 LPS#: 834394 Bin #: 10/25/02JL

THE SOUTH 40 FEET OF LOT 9 IN BLOCK 2 AND THE NORTH 40 FEET OF LOT 10 IN BLOCK 2 IN FREDERICK H. BARTLETT'S 71ST STREET SUBDIVISION OF THE EAST 60 OF . 6.12, EA.

Clarks Office ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.