OFFICIAL COPA 263905

PREPARED BY & WHEN RECOR

≟WEAVER \

RDUGO TRUSTEE SERVICE CORPORATION DENT. 1020/532705, P.O. BOX 9443 GATTHERSBURG, MARYLAND 20898-9443

TATE OF Illinois TOWN/COUNTY: COOK Loan No. 006822407264

98/0321 10 001 Page 1 of 2002-11-15 15:09:48 Cook County Recorder 28.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtodness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage. of said mortgage.

Borrower:

WILLIAM L. HALE AND DORIANNE E. HALE, HUSBAND AND WIFE

Beneficiary: EMPBANQUE CAPITAL CORP

Date of Deed: October 23, 1991 Date Recorded : October 24, 1991

Book :

Page:

Image:

Document: 91557617

Microfilm:

Volume: NA Tax ID: 2911201036

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 14613 S AVALON AVE

, DOLTON

60419

and recorded in the records of COOK

Junty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 12, 2002

FIRST NATIONWIDE MORTGAGE CORPORATION

VIÇE PRESIDENT

STATE OF MARYLAND

COUNTY OF FREDERICK

On this October 12, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared J. PHILIP MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

COMMISSION EXPIRES: November

Cook County Clark's Office #148293E

UNOFFICIAL COPY

SCHEDULE "A"

LOT 4 IN BLOCK 7 IN CAL-HARBOR RESUBDIVISION OF PARTS OF BLOCKS 1, 7, 8, 14 AND 15 AND 18 IN SHEPARD'S MICHIGAN AVENUE NUMBER 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office