



0021264329

SAVINGS

BANK, F.S.B.

*Know all Men by these Presents, that the*

FAIRFIELD SAVINGS BANK, F.S.B. (formerly known as Fairfield Savings and Loan Association) a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto LUIGI ALIPERTA, UNMARRIED

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of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 22ND day of MAY, 2000 and recorded in the Recorder's Office of COOK County in the State of Illinois, as Document No. 00474295 and a certain Assignment of Rents bearing date the N/A day of N/A, N/A, and recorded in the Recorder's Office of N/A County, in the State of Illinois, as Document No. N/A, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

PARCEL 1: UNIT 1-2-9-R-C-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMONEMENTS IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24759029, AS AMENDED FROM TIME TO TIME, IN THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION THREE (3), TOWNSHIP FORTY TWO (42) NORTH, RANGE ELEVEN (11), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNITED G-1-2-9-R-C-1 AS DEFINED AND SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24759029.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE LEGAL DESCRIPTION CONTINUED ON RIDER

Permanent Real Estate Number(s): 03-03-100-054-1041  
Address(es) of Real Estate: 1021 BOXWOOD WHEELING IL 60090

**IN TESTIMONY WHEREOF,** the said FAIRFIELD SAVINGS BANK, F.S.B., hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT SECRETARY this 30TH day of SEPTEMBER, 2002.



**FAIRFIELD SAVINGS BANK, F.S.B.**

By: [Signature], Vice President

Attest: [Signature] Assistant Secretary

# UNOFFICIAL COPY

State of Illinois }  
County of Lake }

I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that JEROME A. MAHER personally known to me to be the Vice President of FAIRFIELD SAVINGS BANK, F.S.B. and BEATRICE H. KRISTYN personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Executive Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation for the uses and purposes therein set forth.

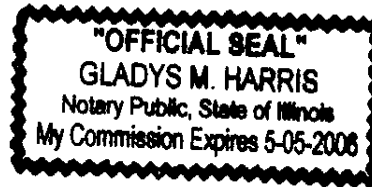
GIVEN under my hand and notarial seal, this 30TH day of  
SEPTEMBER, 2002



*[Handwritten Signature]*

NOTARY PUBLIC

This instrument prepared by:  
Gladys M. Harris  
Fairfield Savings Bank, F.S.B.  
1190 RFD  
Long Grove, IL 60047-7304



Release of Mortgage  
BY CORPORATION

FAIRFIELD SAVINGS BANK, F.S.B.  
Long Grove, Illinois

TO  
LUTGI ALIPERTA

LOAN #124539-8

1021 BOXWOOD  
WHEELING IL 6009-

~~MAIL TO INSUBURBAN ILL~~  
~~Fairfield Savings Bank, F.S.B.~~  
~~1190 RFD~~  
~~Long Grove, IL 60047-7304~~

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UNOFFICIAL COPY 00474295

AFORSAID DECLARATION OF CONDOMINIUM OWNERSHIP.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN: 03-03-100-054-1041 ✓

THIS RIDER CONSTITUTES AND IS AN INTEGRAL PART OF THE INSTRUMENT ATTACHED HERETO

Property of Cook County Clerk's Office

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