

UNOFFICIAL COPY

0021264792

3602/0238 14 001 Page 1 of 2
2002-11-18 11:44:47
Cook County Recorder 26.50

Prepared By:

ISNA KHAN
824 SOUTH MAIN STREET, SUITE 206
CRYSTAL LAKE, ILLINOIS 60014



0021264792

and When Recorded Mail To

POWER MORTGAGE INC.
824 SOUTH MAIN STREET, SUITE 206
CRYSTAL LAKE
ILLINOIS 60014

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 627783461

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 17, 2002
executed by
KATSUKO NAKATA, UNMARRIED

st AMERICAN TITLE order # 187074

20f2

21264791

to POWER MORTGAGE INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 824 SOUTH MAIN STREET, SUITE 206
CRYSTAL LAKE, ILLINOIS 60014

and recorded in Book/Volume No.

COOK

, page(s)

, as Document No.
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

815 LEICESTER RD UNIT 212, ELK GROVE VILLAGE, ILLINOIS 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

POWER MORTGAGE INC.

On OCTOBER 22, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JANELL D. JOHNSON
known to me to be the PRESIDENT
and

By: JANELL D. JOHNSON
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public [Signature] 9/30/02
County,

My Commission Expires

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Send pins

J

Property of Cook County

Pin. (08-32-101-033-1032)

PARCEL 1: UNIT A-212 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHARDONWAY ON THE LAKE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91-660919, SECTION 323, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-21, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 91-660919

PARCEL 3: EASEMENT OF INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR THE PARK ORLEANS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED AS DOCUMENT NUMBER 27044625.

RIDER - LEGAL DESCRIPTION