

UNOFFICIAL COPY

0021264701

7982 0147 14 001 Page 1 of 2
2002-11-18 10:47:50
Cook County Recorder 26.50

Prepared By:

GREEN VALLEY MORTGAGE, INC
152 SOUTH BLOOMINGDALE ROAD-SUITE 101
BLOOMINGDALE, ILLINOIS 60108



0021264701

and When Recorded Mail To

GREEN VALLEY MORTGAGE, INC.
152 SOUTH BLOOMINGDALE ROAD-SUITE 101
BLOOMINGDALE
ILLINOIS 60108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: HLBSMIT60902

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMERICAN NATIONAL BANK OF DEKALB COUNTY ITS SUCCESSORS AND/OR ASSIGNS
913 SOUTH FOURTH STREET, SUITE 102, DEKALB, ILLINOIS 60115

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 17, 2002
executed by

GAYLE M. SMITH, AND AND
DONALD L. SMITH, WIFE AND HUSBAND

to GREEN VALLEY MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 152 SOUTH BLOOMINGDALE ROAD-SUITE 101
BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. _____, page(s) _____

28B First American Title
Order # 214322

21264700
as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
1180 S. TAYLOR AVE., OAK PARK, ILLINOIS 60304
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

GREEN VALLEY MORTGAGE, INC.

On OCTOBER 22, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Jodi M. York
President

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

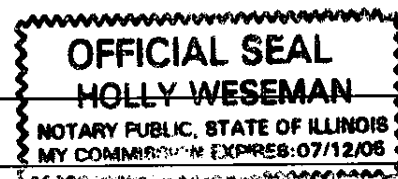
Notary Public _____ County,

My Commission Expires 7/12/05

By: Jodi M. York
Its: President

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Send To



UNOFFICIAL COPY

HLBSMITG0902

RIDER - LEGAL DESCRIPTION

LOT 31 IN BLOCK 14 IN AUSTIN PARK SUBDIVISION IN THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-17-329-013

Property of Cook County Clerk's Office

Rev. 05/05/97 DPS 049