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2002-11-18 12:44:21

Cook County Recorder

WARRANTY DEED

MAIL TO: Neal Ross 233 East Erie #203

Chicago, Illinois 60611

NAME & ADDRESS OF TAXPAYER Steven Stover

111 West Maple, #489 Chicago, Illinois 60610 City of Chicago Dept. of Revenue 291012

Real Estate ransfer Stamp

10/16/2002 11:55 Batch 02266 14

GRANTOR(S), Laura Ann Peters, a married woman of Elmhurst in the County of Du Page, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), Steven Stover of 208 W. Washington, Apt. 710, Chicago in the County of Cook, in the State of Illinois, the following described real estate:

PARCEL 1. UNIT NO. 0 IN THE COLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRT PRINCIPAL MERIDAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECL/RATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 1. UNIT NO. 489 IN THE GOLD COAST CALLERIA GARAGE CONDIMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

Permanent Index No: 17-04-422-040-1012

Property Address: 111 West Maple, #489 Chicago, Illinois 60610 1st AMERICAN TITLE order #1

SUBJECT TO: (1) General real estate taxes for the year 2001 and subsequent years. (2) Covenants, conditions and restrictions of record. → hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this day of October 2002
DATED this 8th day of October, 2002. Laura Ann Peters
STATE OF ILLINOIS)
COUNTY OF COOK) SS
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Laura Ann Peters, a married woman personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
Given under my hand and notary seal, this 8th day of, 2002.
OFFICIAL SEAL (Seal YOYCE E EFFLANDT NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10-08-06 MY COMMISSION EXPIRES: 10-08-06
COUNTY - ILLINOIS TRANSFER STAMPS Exempt Under Provision of Prepared By: Paragraph Section 4, BRUCE M. JANCOVIC Real Estate Transfer Act 444 N. NORTHWEST HWY. Date: PARK RIDGE, IIlinois 60068
Signature:

*Parcel 1:

Garage No. 489 in Gold Coast Galleria Garage Condominium as delineated on a survey of the following described real estate:

Parts of Lots in Fay's Subdivision of Block 14 in Bushnell's Addition to Chicago in the East 1/2 of the Southeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 08139817, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

Easements for support, entry, ingress and egress, use and enjoyment for the Benefit of Parcel 1 as created by the grant and reservation of easements recorded as Document Number 08139815.

P.I.N. #17-04-422-040-1012

