

Prepared By:

FREEDOM MORTGAGE TEAM, INC.
2201 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60647



0021264864

and When Recorded Mail To

MIT LENDING
2563 WEST BELTLINE ROAD
MIDDLETON, WI 53562
ATTN: FINAL DOCS DEPARTMENT

40279

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 40007847

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS
33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 15, 2002
executed by

TOMAS DIAZ, -AND MARIA L. DIAZ, husband and wife

to FREEDOM MORTGAGE TEAM, INCORPORATED
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2201 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60647

and recorded in Book/Volume No.

0021199874 in COOK

, page(s) _____, as Document No. _____
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2221 NORTH LAVERGNE AVENUE, CHICAGO, ILLINOIS 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FREEDOM MORTGAGE TEAM, INCORPORATED
BY: MIT LENDING, ITS ATTORNEY IN FACT

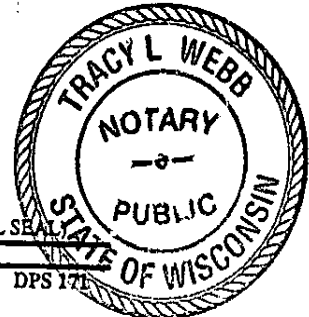
On OCTOBER 24, 2002 before
Me, the undersigned a Notary Public in and for said
County and State, personally appeared
KELLY SCHUMANN:

KELLY SCHUMANN
ASSISTANT SECRETARY

Known to me to be the Assistant Secretary of the
Corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that she acknowledges said instrument to
be the free act and deed of said corporation.

Janice Johnson
Witness:

Notary Public Tracy L. Webb
TRACY L. WEBB



My Commission Expires 12-18-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0021264863

UNOFFICIAL COPY

40007847

RIDER - LEGAL DESCRIPTION

LOT 18 AND LOT 19 IN BLOCK 4 IN JENNINGS SUBDIVISION OF LOT 2, IN THE COUNTY CLERK'S SUBDIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS!

13-33-211-013
13-33-211-014

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