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0021264836

3882/0282 14 001 Page 1 of 2
2002-11-18 12:34:58
Cook County Recorder 26.50

Prepared By:

ABN Mortgage/Kari Dedner
1616 WEST ALGONQUIN ROAD
HOFFMAN ESTATES, ILLINOIS 60195

and When Recorded Mail To

ABN MORTGAGE, INC.
1616 WEST ALGONQUIN ROAD
HOFFMAN ESTATES
ILLINOIS 60195



0021264836

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0013762042

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC 44/01-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 25, 2002
executed by

Ian S McLeod AND

Camille J McLeod, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

21264835

FIRST AMERICAN
LENDERS ADVANTAGE
ORDER # 196142
242
as Document No.

to ABN MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1616 WEST ALGONQUIN ROAD
HOFFMAN ESTATES, ILLINOIS 60195
and recorded in Book/Volume No. _____, page(s) _____

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

4731 North Malden Street Unit 2N, Chicago, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

ABN MORTGAGE, INC.

On OCTOBER 30, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TONY SIMATOS

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

By:
Its:

Witness:

OFFICIAL SEAL
KARI DEDNER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-22-2005

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 2-22-05

County, Cook

Send To

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LEGAL DESCRIPTION - EXHIBIT A

196142

Unit 2N in the 4731-33 Malden condominium as delineated on a survey of the following described real estate:

Lot 139 in Sheridan Drive Subdivision of the North 3/4 of the East 1/2 of the Northwest 1/4 with that part of the West 1/2 of the Northwest 1/4 lying North of the South 800 feet and East of Green Bay Road in Section 17, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit "A" to the declaration of condominium recorded as document 0020183336 together with its undivided percentage interest in the common elements in Cook County, Illinois. Also the exclusive right to the use S-7 and P-9, limited common elements as delineated on the declaration and survey aforesaid.

Paral # 14-17-104-006

Property of Cook County Clerk's Office