

This Instrument Prepared By:



After Recording Return To:

FIRST SWITZERLAND
FINANCIAL LTD
3205 N. CLARK
CHICAGO, ILLINOIS 60657

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0015317118

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC.**, a CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 25, 2002** executed by **GARY D. GULLEY AND BRIDGET DEHL, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY** to **FIRST SWITZERLAND FINANCIAL LTD, LLC** a corporation organized under the laws of the State of **ILLINOIS** and whose principal place of business is **3205 N. CLARK, CHICAGO, ILLINOIS 60657**

and recorded as Document No. _____, by the County **COOK** Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:
LOT 13 AND THE EAST 1/2 OF LOT 12 IN THE SUBDIVISION OF ORIGINAL LOT 43 IN BOWMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-12-425-⁰⁰⁸~~009~~
Commonly known as: **2535 W. GUNNISON ST., CHICAGO, ILLINOIS 60625**
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

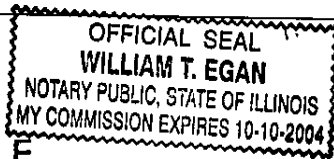
FIRST SWITZERLAND FINANCIAL LTD,
LLC

On **10-25-02** before me, the undersigned a Notary Public in and for said County and State, personally appeared **John Mendoza**

By
Its: **John Mendoza**
President

known to me to be the **President** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public

02-45934
PRAIRIE TITLE

My commission Expires **10/10/04** **COOK** County,

**6821 W. NORTH AVE.
OAK PARK, IL 60302**

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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