RELEASE SHALL BE FILED WITH THE T\$\frac{1}{2}\$ 11:00 RECORDER OR THE REGISTRAR OF \$\frac{1}{2}\$ 4254 \$\frac{1}{2}\$ TE \$\frac{1}{2}\$ 12.00 TITLES IN WHOSE OFFICE THE \$\frac{1}{2}\$ COUNTY PERSONER \$\frac{1}{2}\$ 12.00	
P.O. BOX 1820 DAYTON, OH 45482-0255 8382349 HOWARD SCHNEIDER FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE COURT PROPERTY OF THE PROPERTY OF THE COURT PROPERTY PROPERTY OF THE COURT PROPERTY PROPERTY PROPERTY OF THE COURT PROPERTY PROPERTY PROPERTY PROPERTY PROPERTY PROPERTY PR	
HOWARD SCHNEIDER FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE COURTY RECORDER COUNTY	
RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE TITLES IN WHOS	
MORTGAGE OR DEED OF TRUST WAS FILED.	\$23.50 8:00 658
	0212658
THIS CERTIFIES that a certain mortgage executed by HOWARD SCHNEIDER, HIS WIFE JUDITH ANN SCHNEIDER, HIS WIFE	
to MIDWEST FUNDING CORPORATION	
dated August 28th 1989, calling for the original principal sum of	- 4
(\$ 113,000.00) and recovered in Mortagon Board	dollars
,page,	
and or Instrument # 89416519 , and thereafter assign	
Page, of the records in the office of the Recorder of COOK	
County, ILLINOIS ,more particularly described as follows, to wit:	
Tax Parcel No. 10251080150000 / 0	
LOT 19 IN GEORGE F NIXON & COMPANY'S DODGE AVENUE RAPID TRANSIT SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.	
750	
_is_hereby fully released and satisfied.	د د میا ۲۰۰۰ بیست
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sear by its officers, they being thereto duly authorized, this <u>lst</u> day of <u>March</u> , <u>2000</u> .	proper
NATIONAL CITY MORTGAGE CO.	
1/11/11/02/04 00 00	
KIMBERLY A. JOHNSON Its SUPERVISOR/AUTHORIZED SIGNOR	
Corporate Seal	4 2 Nini
Ву	n.~
Бу	<i> </i> '' /

8382349 HOWARD SCHNEIDER

UNOFFICIAL COPY

State of OHIO	}
County of MONTGOMERY)
Before me, the undersigned, a Notary Pu 2000, personally appeared KIMBERLY	blic in and for said County and State this 1st day of March A. JOHNSON and
	, SUPERVISOR/AUTHORIZED SIGNOR
and	respectively, of
NATIONAL CITY MORTGAGE CO.	
who as such office. for and on its behal	f acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal	1/
My commission expires:	Me Meller
9	Notary Public KATHIE MCCRACKEN
Oje	MINIE MCCRACKEN
•	
	O TAL SALES AS OF THE RESIDENCE OF THE PARTY
	KATHIE McCRACKEN NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES SEPT. 7, 2003