

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

00212658

KATHIE MCCrackEN
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255



8382349
HOWARD SCHNEIDER

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

DEPT-01 RECORDING \$23.50
T#0011 TRAN 9526 03/27/00 11:08:00
#4254 TB #-00-212658
COOK COUNTY RECORDER



00212658

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

HOWARD SCHNEIDER

JUDITH ANN SCHNEIDER, HIS WIFE

to MIDWEST FUNDING CORPORATION

dated August 28th, 1989, calling for the original principal sum of

dollars

(\$ 113,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 89416519, and thereafter assigned to

_____ on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 10251080150000 / 0

LOT 19 IN GEORGE F NIXON & COMPANY'S DODGE AVENUE RAPID TRANSIT SUBDIVISION
OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 1st day of March, 2000.

NATIONAL CITY MORTGAGE CO.

By Kimberly A. Johnson
KIMBERLY A. JOHNSON
Its SUPERVISOR/AUTHORIZED SIGNOR

By _____
Its _____

Corporate Seal

5-4
12
New
My
JLK

