UNOFFICIAL COPY 65944

(Corporation to Individual)

3230/0090 49 001 Page 1 of 3 2002-11-18 09:42:11 Cook County Recorder 28.50

Mail To: MR. MANNY M. LAPIDOS 5301 W. Dempster Skokie, IL 60077

0021265944

SEND SUBSEQUENT TAX BILLS TO:

VOSEPH EWAS

1349 W. CHASE # 1-W

CHICAGOIL 00076

THE GRANTCK(S), THE CHASE DEVELOPMENT GROUP, INC. a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid, do(es) hereby CONVEY and WARRANT to:

DETTY ELIAS AND JOSEPH ELIAS, married to each other, oud Wife, of Chicago, IL

the following described keal Estate situated in the County of Cook, in the State of Illinoi, to wit:

SEE ATTACHED LEGAL DESCRIPTION

TO HAVE AND TO HOLD said premises NOT IN THANKY, NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY.

PIN: 11-29-320-009 (underlying PIN) Address of Real Estate: 1349 W. Chase, #1W, Chicago. IL

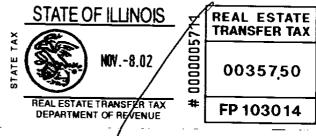
Dated this 19th day of July, 2002

This instrument was prepared by: Richard M. Toth, 8837 Major, Morton Grove, Illinois 60053.



DEPARTMENT OF REVENUE





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Poperty of Cook County Clerk's Office

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IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its President, and attested to by its Secretary, this 19th day of July, 2002.

THE CHASE DEVELOPMENT GROUP, INC., by:

Mulu B. Muly MICHAEL 3. SHEEHY, President

Attest:

JAMES SHEEHY, Secretary,

REAL ESTATE TO ANSACTION THE TRANSFER TAX

NOV. -8 JZ

REVENUE STAMP

REVENUE STAMP

REAL ESTATE TRANSFER TAX

00178.75

FP 103017

STATE OF ILLINOIS, COUNTY OF COOK .ss.

I, the undersigned, Notary in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL J. SHEEHY, personally known to me to be the President of THE CHASE DEVELOPMENT GROUP, INC., and JAMES SHEEHY, personally known to me to be the Secretary of THE CHASE DEVELOPMENT GROUP, INC., and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s,he/they signed, sealed and delivered this instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homescard.

Given under my hand and official seal, this 19th day of July, 2002.

Commission expires $\sqrt{2004}$.

Notary Public

OFFICIAL SEAL RICHARD M TOTH NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JAN. 21,2004

Charles I

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LEGAL DESCRIPTION

PARCEL 1: UNIT 1W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1349 CHASE CONDOMINIUM AS DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER OQUIVES IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER DEPTH A LIMITED COMPANY ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PIN: 11-29-320-009 (underlying Pin)

Address of Real Estate: 1349 W. Chase, #1W, Chicago, IL

Subject only to: (i) general real estate taxes not you due and payable; (ii) special taxes and assessments for improvements not yet completed; (iii) applicable zoning and building laws and ordinances; (iv) covenants, conditions, restrictions and building lines of record and any violations thereof, provided said violations are insured over pursuant to Title Insurer's standard form endors ment; (v) party wall right and agreements, if any; (vi) encroachments; (vii) the Declaration as amended from time to time; (viii) public, private and utility casements of record: (ix) limitations and conditions imposed by the Illinois Condominium Property Act; (x) installments due after Closing for assessments levied pursuant to the Declaration; and (xi) acts done or suffered by Purchaser.