



Prepared By:

RPM MORTGAGE COMPANY, LLC  
2869 NORTH LINCOLN AVENUE  
CHICAGO, ILLINOIS 60657

and When Recorded Mail To

RPM MORTGAGE COMPANY LLC  
2869 NORTH LINCOLN AVENUE  
CHICAGO  
ILLINOIS 60657

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4375283

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 25, 2002 executed by PHILIP MICHALEC, A MARRIED MAN AND CLAIRE MICHALEC, A MARRIED WOMAN

to RPM MORTGAGE COMPANY LLC  
a corporation organized under the laws of THE STATE OF ILLINOIS  
business is 2869 NORTH LINCOLN AVENUE, CHICAGO, ILLINOIS 60657  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
COOK County Records, State of ILLINOIS

and whose principal place of

, as Document No. 0021266029  
described hereinafter as follows:

Commonly known as 4956 NORTH HAMILTON AVENUE, CHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RPM MORTGAGE COMPANY LLC

On OCTOBER 25, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: Rachel Hedley  
Its: Managing Partner

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Official Seal  
Bert Schaffner  
Notary Public State of Illinois  
My Commission Expires 12/14/05

Witness: \_\_\_\_\_

Notary Public \_\_\_\_\_ County,  
My Commission Expires 12-14-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100069700004375284

MERS Phone: 1-888-679-6377

5/5  
853318

BOX 26

AGTF, INC.

# UNOFFICIAL COPY

Legal Description:

Lot 48 and the North 5 feet of Lot 49 in Road's Subdivision of part of Marbach's Subdivision in the Southeast 1/4 of the Southwest 1/4 of Section 7, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

14-07-314-02d

Property of Cook County Clerk's Office

0021266030