



RECORDING REQUESTED BY
FIRST COSMOPOLITAN MORTGAGE INC.

AND WHEN RECORDED MAIL TO
FIRST COSMOPOLITAN MORTGAGE, INC.
125 FAIRFIELD WAY, #330
BLOOMINGDALE, IL 60108

Order No.: _____ SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to U.S. BANK N.A. A
NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES

4801 FREDERICA STREET OWENSBORO KY 42301
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 24, 2002
executed by MANUBHAI PATEL AND INDIRABEN PATEL, HUSBAND AND WIFE,
PARULBEN PATEL AN UNMARRIED WOMAN

to FIRST COSMOPOLITAN MORTGAGE INC. a
corporation 125 FAIRFIELD WAY, #330 BLOOMINGDALE, IL 60108
organized under the laws of ILLINOIS

and whose principal place of business is

and recorded concurrently herewith _____, page(s) _____ COOK County Records,
State of ILLINOIS described hereinafter as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. 07-28-205-039

21266688

Commonly known as: 704 BOXWOOD DRIVE SCHAUMBURG, IL 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On OCTOBER 24, 2002
(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared

K. MOIZ RAHMAN
known to me to be the **PRESIDENT**
and

known to me to be the
of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that to be he/she acknowledges said instrument the
free act and deed of said corporation.

Notary Public Kathy French
My Commission Expires: 7-12-05

FIRST COSMOPOLITAN MORTGAGE
INC.

[Signature]
PRESIDENT

By: **K. MOIZ RAHMAN**
Its: **PRESIDENT**

By: _____
Its: [Signature]
Witness

Witness



UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 7810251863

Borrower: MANUBHAI PATEL

LOT 14147 IN SECTION IN WEATHERSFIELD UNIT 14 BEING A
SUBDIVISION IN THE NORTH 1/2 OF SECTION 28, TOWNSHIP 41
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S
OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 13, 1968 AS
DOCUMENT 20583111 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
07-28-205-039

21266689