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2002-11-18 10:03:40
Cook County Recorder 28.50



3350 Salt Creek Lane, Ste. 100
Arlington Heights, IL 60008
Tel. (847) 342-9300
Fax (847) 342-0740



**Release of Mortgage or
Trust Deed by Corporation**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that Meadows Credit Union, an Illinois corporation, for and in consideration of payment of the indebtedness secured by the Trust Deed Second Mortgage hereinafter mention, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Mark A. Roberts and Marianne L. Roberts, his wife, as joint tenants, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed Second Mortgage bearing the date of the 10th day of May, 1993, and recorded/registered in the Recorder's Office/Registrar of Titles Office of Cook County, in the State of Illinois, as Document No. 93354206, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 20 IN BLOCK 1 IN CHURCHHILL UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1967, AS DOCUMENT NUMBER 20-126799, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

02-15144
Dcsm

PIN: 07-09-302-020

Lawyer's Title Insurance Corporation

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PIN: 07-09-302-020

Address of Property: 1500 Coventry Road, Schaumburg, Illinois 60195

together with all the appurtenances and privileges they're unto belonging or appertaining.

IN TESTIMONY WHEREOF, said Meadows Credit Union, an Illinois corporation has caused these presents to be signed by its Vice President and attested by its Recording Secretary, and its corporate seal to be hereto affixed this 29th of October, 2002.

MEADOWS CREDIT UNION

BY: _____

Ann Magnus
Vice President

ATTEST: _____

[Signature]
Recording Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY:

Debbie Hardouk, Loan Processor

MAIL TO:

Meadows Credit Union

3350 Salt Creek Lane, Suite 100

Arlington Heights, IL 60005



-RELEASE OF MORTGAGE- PAGE 2

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Sharon E. Gaynor in and for said County, in the State aforesaid, DO HEREBY, CERTIFY that Ann Magnes, personally known to me to be the Vice President of the Meadows Credit Union , an Illinois corporation, and Sean Miller, personally known to me to be the Recording Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Recording Secretary, they signed and delivered the said instruments as Vice President and Recording Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 29th of October, 2002.



(place Notary stamp here)


Notary Public

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