

UNOFFICIAL COPY

0021266723

3274 0069 3 001 Page 1 of 3
2002-11-18 09:03:04
Cook County Recorder 28.00

Prepared By:

PILLAR FINANCIAL LLC
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173



0021266723

and When Recorded Mail To

PILLAR FINANCIAL
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-57-45038

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

3 pages
BS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 14, 2002 executed by

STUART R. PADDOCK III, HUSBAND AND WIFE AND
MARLENE PADDOCK, HUSBAND AND WIFE

to PILLAR FINANCIAL

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173

21266722

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

694 WHISPERING OAKS COURT, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PILLAR FINANCIAL

On AUGUST 14, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

ROBERT C MOOS
VICE PRESIDENT

By: **ROBERT C MOOS**
Its: VICE PRESIDENT

known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Cook County,

By:
Its:

Witness:

My Commission Expires 12/1/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3/2
0860581
266
AGT, 11/0

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Rev. 05/05/97 DPS 049

02-02-203-064-1098

Property of Cook County Clerk's Office

ROBERT J. MURPHY
JAN 11 1998

LEGAL DESCRIPTION:
SEE ATTACHED EXHIBIT
PROPERTY OF MURPHY

RIDER - LEGAL DESCRIPTION

05-57-45038

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UNIT 12-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WHISPERING OAKS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93-187367, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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11/15/19