

UNOFFICIAL COPY

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322/0388 05 001 Page 1 of 2
2002-11-18 12:08:59
Cook County Recorder 26.50



0021267244

Prepared By:

JUNE DODD
401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO, ILLINOIS 60605

and When Recorded Mail To

PACOR MORTGAGE CORP.
401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO
ILLINOIS 60605

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 60-85-49259

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 1, 2002

executed by
MICHAEL W. HERMAN AND
GRACE HERMAN, TENANTS IN COMMON

O'Connor Title
Guaranty, Inc.

to PACOR MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO, ILLINOIS 60605

20022122

and recorded in Book/Volume No. 21267243, page(s) COOK, as Document No. _____, County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
1523 W. HENDERSON ST #E, CHICAGO, ILLINOIS 60657
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP.

On NOVEMBER 6, 2002 before
(Date of Execution)

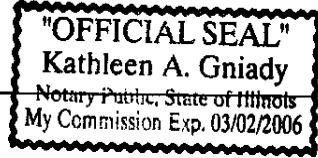
me, the undersigned a Notary Public in and for said
County and State, personally appeared

RANDALL A. PAPP
known to me to be the PRESIDENT
and

By: RANDALL A. PAPP
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:



Witness:

Notary Public
COOK County,

My Commission Expires 03/02/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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1-14-2015 10:28 AM

Property of Cook County Clerk's Office

1-14-2015 10:28 AM



21267244

Stewart Title Guaranty

COMMITMENT

SCHEDULE A

Case No. 20022122

EXHIBIT A

Unit No. 1523-E in the Henderson Square Condominium, as delineated on a survey of the following described tract of land:

Lots 9 to 18, both inclusive, and Lots 29 to 37, both inclusive, and the West 9 Feet of Lot 38, all in Block 1 of Sickel and Hufmeyer's Subdivision of the South $\frac{1}{2}$ of the North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

And

All that part of the East and West 16 Foot vacated alley lying South of and Adjoining the South line of Lots 9 to 18, both inclusive, lying North of and adjoining the North line of Lots 29 to 38, both inclusive, and lying West of and adjoining the West line of the East 16 Feet of said Lot 38 produced North 16 Feet, in Block 1 of Sickel and Hufmeyer's Subdivision of the South $\frac{1}{2}$ of the North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

And

The East $\frac{1}{2}$ of the North and South vacated alley in Block 1 of Sickel and Hufmeyer's Subdivision of the South $\frac{1}{2}$ of the North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "D" to the Declaration of Condominium Recorded as Document Number 95491093; together with its undivided percentage interest in the common elements in Cook County, Illinois.

FOR INFORMATIONAL PURPOSES:

Address: 1523 W. Henderson, Unit 1523-E, Chicago, Illinois.

PIN: 14-20-320-048-1005

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 2 page(s)