

PREPARED BY: LINDA SWIONTEK
MORTGAGE BANCORP SERVICES

3222/0230 08 001 Page 1 of 1
2002-11-18 12:32:50
Cook County Recorder 46.50

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

02-43490
2072

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
CAROLYN S. MITCHELL CALFEE, MARRIED

and dated 10/18/02, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOTS 15 AND 16 IN BLOCK 1 IN E.T. PAUL'S 2ND ADDITION TO WILMETTE, BEING A
SUBDIVISION OF THE EAST 13.04 ACRES OF THE SOUTHEAST FRACTION OF FRACTIONAL
SOUTHEAST 1/4 (WEST OF THE RAILROAD) OF SECTION 28, TOWNSHIP 42 NORTH,
RANGE 13, (EXCEPT THE SOUTH 6.34 CHAINS), EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRAIRIE TITLE
6821 W. NORTH AVE.
CAMP PARK, IL 60302

PIN 05-28-416-011

ALSO KNOWN AS: 1418 ELMWOOD AVENUE, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On October 18th, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Linda Swiontek

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Assistant Secretary

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Kimberly R Glabe COUNTY _____
My Commission Expires 7-29-06
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

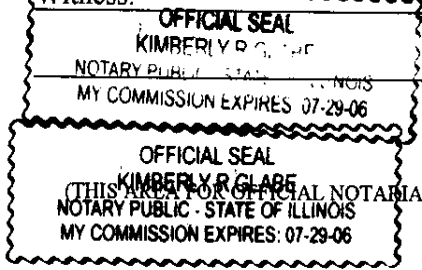
By: [Signature]

Its: [Signature]

By: _____

Its: _____

Witness: _____



UNOFFICIAL COPY

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OFFICIAL SEAL

COOK COUNTY CLERK'S OFFICE