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2002-11-18 13:50:15

Cook County Recorder

26.50

RELEASE DEED (Illinois)

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Permanent Real Estate Index Number(s):

our

Address(es) of premises:

WITNESS



Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, THATSOUTH CENTRAL BANK
of the County of Cook and State of Wirois, for and in consideration of one dollar, and for other
good and valuable considerations, the receipt whereof is hereby a knowledged, does hereby remise, release, convey and quit- claim unto
2366 SUNNYDALE DR. WOODRIDGE , IL. 60517 (NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand vhatsoever they may have acquired in,
through, or by a certain Mortgage, bearing date the 10th day of GCTOBER, 1999, and recorded in
the Recorder's Office of DUPAGE County, in the State of Illinois, as
Document Number R1999-262348 , to the premises therein described, situated in the
County of DUPAGE, State of Illinois, as follows, to wit:
LOT 58 IN WOODRIDGE CENTER UNIT 10, BEING A SUBDIVISION OF PART OF THE S. ½ OF THE SE. ¼ OF SECTION 24, TOWNSHIP 38 N., RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 10-16-1978 AS DOCUMENT #R78-99203, IN DUPAGE COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining. FIRST AMERICAN TITLE ORDER NUMBER 126895

08-24-419-023

hands this 28th day of

2366 SUNNYDALE DR. WOODRIDGE, IL. 60517

OCTOBER

2002

(SEAL)

(SEAL)

UNOFFICIAL COP2 267530

STATE OF ILLINOIS	
COUNTY OF COOK SS.	
I, Georgene Steinmeyer	a notary public in
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _ Todd E. Grayson, Exe	cutive Vice President
and John Laskey, Vice President	
personally known to me to be the same p	erson(s) whose name(s)
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged	that they signed,
sealed and delivered the sad instrument as their free and voluntary act, for the uses and purposes there	ein set forth.
GIVEN under my band and official seal this 28th day ofOCTOBER	, 2002.
MOTARY PUBLIC GEORGENE STEINME I COmmission expires Julianos Commission expires Commission expires Commission expires Julianos Commission expires	1y 24, 2004
This instrument was prepared by GRICELDA VELAZCO	
SOUTH CENTRAL BANK	
525 W. ROOSEVELT RD. CHICAGO, IL 60607	
After recording, mail to:	