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Cook County Recorder 50.00



PREPARED BY AND WHEN RECORDED RETURN TO:  
ABN AMRO MTG GROUP, INC.  
2600 W. BIG BEAVER ROAD  
TROY, MI 48064

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 63874  
INVESTOR LOAN NO. 628079881  
Date: OCTOBER 11, 2002

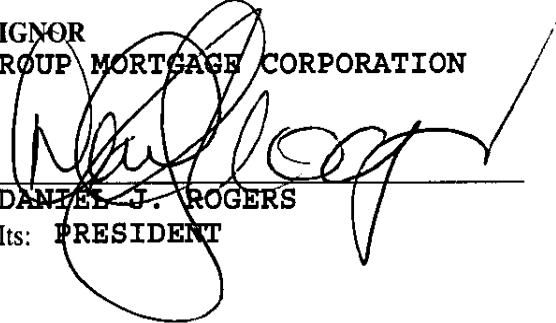
38

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP, INC.,**

**ABN AMRO MORTGAGE GROUP, INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **OCTOBER 11, 2002** executed by  
**GREGORY S. CLAUNCH, A SINGLE MAN**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION** **21268325**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED TWENTY THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **OCTOBER 11, 2002**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
**BANCGROUP MORTGAGE CORPORATION**

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

BOX 158

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# UNOFFICIAL COPY

STATE OF  
COUNTY OF

*In*  
*hale*

ss.

On this 11 day of Oct 2002, before me, a Notary Public

within and for said County, personally appeared  
**DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*David L. Polarek*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:

DAVID L. POLAREK  
12/20/06  
COUNTY OF RES.  
PREPARED BY

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21268326

"EXHIBIT A"

UNITS 801 AND A29 IN THE METROPOLITAN, A CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 3 TO 9, INCLUSIVE IN BLOCK 7, IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID LOTS 3 TO 9, TAKEN AS A TRACT LYING ABOVE A HORIZONTAL PLANE 33.40 FEET, CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE 83.40 FEET, CHICAGO CITY DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 3, 0.30 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 3; THENCE EAST A DISTANCE OF 128.07 FEET TO A POINT, SAID POINT BEING 21.85 FEET WEST OF THE EAST LINE OF SAID TRACT AND 0.35 FEET SOUTH OF THE NORTH LINE OF SAID TRACT; THENCE SOUTH A DISTANCE OF 120.50 FEET TO A POINT 21.90 FEET WEST OF THE EAST LINE OF SAID TRACT; THENCE WEST, A DISTANCE OF 127.85 FEET TO A POINT, SAID POINT BEING 0.21 FEET EAST OF THE THE WEST LINE OF SAID TRACT, AND 120.72 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH, A DISTANCE OF 120.72 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 14-08-209-022-1056 (AFFECTS UNIT 801)  
: 14-08-209-022-1235 (AFFECTS UNIT A29)

CLERK OF COOK COUNTY Clerk's Office