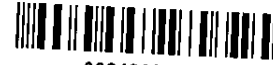


UNOFFICIAL COPY 0021268601

3224/0409 93 001 Page 1 of 2
2002-11-18 14:05:31
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



0021268601

L#:1923810359

The undersigned certifies that it is the present owner of a mortgage made by **JUVENAL ESTRADA AND BERTHA A. ESTRADA** to **THE MORTGAGE EXCHANGE** bearing the date 10/17/98 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 98974254. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

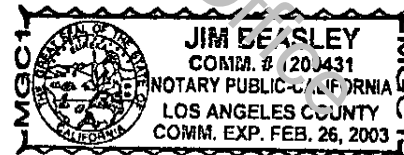
known as: 3713 S. WESLEY AVENUE BERWYN, IL 60402
PIN# 16-31-417-115

dated 10/31/02
CHASE MANHATTAN MORTGAGE CORPORATION

By: Star Hillman Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/31/02 by Star Hillman the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 PB 34772 Y

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

98974254

1998-10-29 10:01:08



1998-10-29

Prepared by: **CROSSLAND MORTGAGE CORP.**
1420 KENSINGTON RD. SUITE 335
OAKBROOK IL 60523
630-573-0200

Loan ID: 0012174074

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on October 17th, 1998. The mortgagor is JUVENAL ESTRADA and BERTHA A. ESTRADA, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to THE MORTGAGE EXCHANGE

which is organized and existing under the laws of "THE STATE OF ILLINOIS", and whose address is 1 TRANSAM PLAZA, OAKBROOK TERRACE, IL 60181

("Lender"). Borrower owes Lender the principal sum of One Hundred Thirty Two Thousand and no/100----- Dollars (U.S. \$ 132,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1st, 2028.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 1 IN SCHMIDT RESUBDIVISION OF THE NORTH 60.5 FEET OF THE WEST 123.32 FEET OF LOT 9 IN THE SUBDIVISION OF LOT 8 IN BLOCK 71 IN OLIVER L. WATSON'S OGDEN AVENUE ADDITION TO BERWYN, A SUBVISION OF BLOCKS 57 TO 62 PLUS 71 AND 72 IN CIRCUIT COURT PARTITION IN SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13 AND PARTS OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 AND SECTIONS 1 AND 12 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

21268601

Pin
Item #: 16-31-417-115

which has the address of 3713 S. WESLEY AVENUE, BERWYN [Street, City], Illinois 60402 [Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

VMP-6R(IL) (95021.01)



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Property of Cook County Clerk's Office