IOFFICIAL C 2002-11-18 10:27:20 Prepared By: Cook County Recorder MARYANN GORDON 525 WEST ROOSEVELT ROAD CHICAGO, ILLINOIS 60607 and When Recorded Mail To SOUTH CENTRAL BANK AND TRUST COMPANY 525 WEST ROOSEVELT ROAD CHI CAGO JLLINOIS 60607 SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2028, FLINT, MICHIGAN 48501-2028 as nominee for GMAC BANK 100 WITMER ROAD-P.O. BOX 983, HORSHAM, PENNSYLVANIA 19044-0963 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 17, 2002 executed by Judith A. Simpson, an unmarited woman 0021268998 to south central bank and trust company a corporation organized under the laws of THE STATE OF I.LINDIS and whose principal place of business is 525 WEST ROOSEVELT ROAD, CHICAGO, ILLINOIS , as Document No. and recorded in Book/Volume No. , page(s) described hereinafter as follows: County Records, State of ILLINOIS Cook (See Reverse for Legal Description) Commonly known as 1400 W. Belle Plaine Ave. #3E, Chicago, ILLINOYS TOGETHER with the note or notes therein described or referred to, the money are and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. SOUTH CENTRAL STATE OF ILLINOIS COUNTY OF COOK AND TRUST COMPANY OCTOBER 22, 2002 (Date of Execution) me, the undersigned a Notary Public in and for said By: Todd E Grayson County and State, personally appeared Its: E.V Todd E. Grayson known to me to be the E.V.P. By: Steve Zielke and Steve Zielke known to me to be y p of the corporation herein which executed the within Its: y.p. em instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public County, My Commission Expires 7-24-2004 (THIS AREA FOR OFFICIAL MOTARIAL SEAL) Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market. 100037506004454667 MERS Phone: 1-888-679-6377 "OFFICIAL SEAL'MIN GEORGENE STEINMEYER

COMMISSION EXPIRES 07/24/04

Rev. 03/18/02

DPS 13228

Bev. 05/05/97 DPS 049

14-17-310-049-1003

Property of County Clerk's County County Clerk's County County Clerk's County County Clerk's County County Clerk's County County Clerk's Coun PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS. 9339285 IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON 5 25, 1993, AS DOCUMENT DELINEATED AND DEFINED IN THE DECLARATION RECORDED IN THE OFFICE OF THE COMMON ELEMENTS, IN THE 1400 BELLE PLAINE AVENUE CONDOMINIUM AS UNIT 1400-3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

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