Horn No. TIK',
AMERICAN LEGAL FORMS: CHICAGO, IL

FFICIAL CORPS 69055

Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of tiness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

Adam Lajewski married to Edyta Zielinski,

2002-11-18 11:22:13 28.50

Cook County Recorder



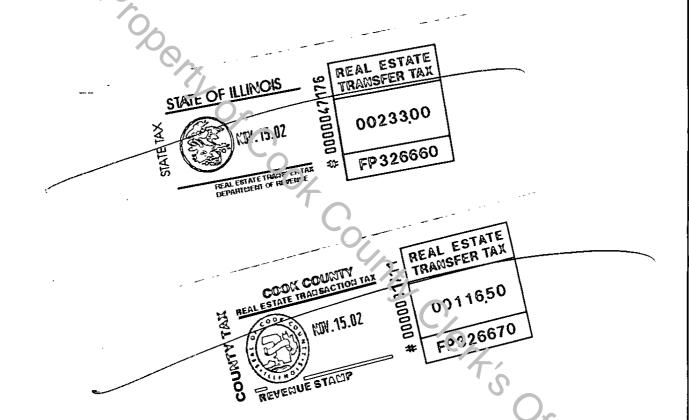
0021269055

		······································	ove Space For Reco	order's Use Only)	
of the	_ of _				County
of Cook			, State of	Lllinois	
for and in consideration of T and and 00/100	DC)LLARS, ₋			
in hand paid, CONVEY and WARRANT to					
E	750	. N. D.		1206 Chiosa	o II
Michael/Nelson and Rebecca Nelson,	750	и, ре	ardorn, #	1200, CHICAS	60616
THIS IS NOT HOMESTEAD PROPERTY (NAMES AND A	ADDRESS	OF GRANTEE	S)		
as husband and wife, as TENANTS BY THE ENTIPER Tenants in Common, the following described Real Esta	TV and	I not as Ini	nt Tenants with	rights of survivors Cook	ship, nor as
in the State of Illinois to wit. (See reverse side for legal	E OUSCE!	arcin. Julei	CDY ICICASING an	ICI WALLING AN INGIN	s under and
by virtue of the Homestead Exemption Laws of the State of and wife, not as Joint Tenants nor as Tenants in Common	or hut	os TUNAN	AVE AND IOI	NTIRETY forever.	SUBJECT
TO: General taxes for 2002 and subsequent years.	UII UUI earc ar	as Tunai d	413 DI IIIL L	(TREET TOTAL	342524
10: General taxes for and subsequent yo	cais ai	id ()		
Permanent Index Number (PIN): 17-06-218-03	8		<u></u>		
Address(es) of Real Estate: 1317 N. Wicker P	ark.	Unit	3F, Chica	go, IL 60622	2
		,	\sim / /	of November	20 0 2
	DATE	D this	- Car	• //	
Adam Kajewski	(SE.	AL)		T'S-	(SEAL)
PRINT OR A UAIII LA TEWSKI	_				
TYPE NAME(S) BELOW SIGNATURE(S)	(SE	AT)		- 15c.	(SEAL)
SIGNATURE(S)	(3E	AL)			
			. , .	d - Noto-u Duk()	in and for
State of Illinois, County of Cook said County, in	the Sta	ss. I ite aforesa	, the undersignated, DO HEREB	ed, a Notary Public Y CERTIFY that	Adam
Lajewski n					
personally know	vn to	me to be	the same pers	son whose name	e <u>he</u>
subscribed to the	e foreg	oing instr	iment, appeared	before me this day	y in person,
and acknowledg	ged tha	ıt h	e signed,	sealed and deliver	ed the said
instrument as	his	free a	nd voluntary a	ct, for the uses at	nd purposes
IMPRESS SEAL HERE therein set forth	a inclu	ding the re	lease and waive	er of the right of h	omestead.
Given under my hand and official seal, this	ve		day of Nov	ember /	20 <u>02</u>
Commission expires 2003		- /	NOTAR'	Y PUBLIC	
This instrument was prepared by Ronald Kapla	~~~~	(MAM)	Salle #110 E AND ADDRESS)	OFFICIAL	. SE
*If Grantor is also Grantee you may wish to strike Release and Waiver of	Homeste In A	TAKONIN'NOS	SEAL ACZYNSKA	JOANNA K. BU	PAGE USKA
PAGE 1	NOTAL	RY PUBLIC, ST/	ATE OF ILLINOIS	MY COMMISSIER	EVERSE 8005

MY COMMISSION EXPIRES 10-15-2005

Kegal Description

of premises commonly known as 1317 N. Wicker Park, Unit 3F, Chicago, IL 60622



City of Chicago Dept. of Revenue 293523

Real (:3) ate ransfer Stamp \$1,747.50

11/15/2002 11:02 Batch 02284 2

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: <u>60139</u>

RECORDER'S OFFICE BOX NO. _

MICIÁR E- NELSON MRX MRS. WICKER PARK #3F 1L 6062 2 (City, State and Zip)

LEGAL DESCRIPTION FOR 1317 N. WICKER PARK, UNIT 3F, CHICAGO, IL

UNIT 3F IN THE 1317 N. WICKER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 18 (EXCEPT THE NORTHWESTERLY 25.75 FEET THEREOF, CONDEMNED BY METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY AND EXCEPT THE SOUTHWESTERLY 11.5 FEET OF THE NORTHEASTERLY 37.25 FEET OF LOT 18, AS CONDEMNED FOR SUBWAY PURPOSES) ALL IN BLOCK 1 IN PICKETS ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY 15, ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021236704, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index Number: 17-06-216-038

"GRANTOR ALSO HEREBY GRANTS TO THE CRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND FASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE REMAINING PROPERTY DESCRIBED THEREIN"

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN"

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