

When Recorded Mail To
SECURITY MORTGAGE, INC.

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2002-11-18 11:33:24
Cook County Recorder 26.50

15 SPINNING WHEEL ROAD, STE 410
HINDALE, IL 60521
ATTN: HEATHER EKHART



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2043219/20/mr

{Space Above This Line For Recording Data}

LOAN #: 00210114

PARCEL NUMBER: 14-08-403-028-1028

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **ABN AMRO MORTGAGE GROUP, INC.**

whose address is **777 E. EISENHOWER PARKWAY, SUITE 235 ANN ARBOR, MI 48108**

all beneficial interest under that certain Mortgage dated the **14TH** day of **NOVEMBER, 2002**, executed by **HUGH A. FARRINGTON**

SECURITY MORTGAGE, INC.

as Borrower, to

, as Lender, was recorded on _____, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of **COOK**

County, **ILLINOIS**

and covers real property situated in a said county described as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 11/14/02

SECURITY MORTGAGE, INC.

By *[Signature]*
ALDO NARIS

Its **PRESIDENT**

STATE OF **ILLINOIS**

}
SS.

COUNTY OF **DUPAGE**

The foregoing instrument was acknowledged before me, a Notary Public, by **ALDO NARIS**, the **PRESIDENT**

and by, _____, the _____
of **SECURITY MORTGAGE, INC.**

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 14TH day of NOVEMBER, 2002.



[Signature]

Notary Public
HEATHER M. EKHART

My Commission Expires: 01/14/03

Residing at: _____

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM

Loan No: U0210114

Date: 11/14/2002

Property Address: 5100 NORTH MARINE DRIVE, UNIT 5C CHICAGO, IL 60640

EXHIBIT "A"

Legal Description

UNIT 5-C IN THE 5100 MARINE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15 AND 16 IN WHITE GALT AND PROUDFOOT'S SUBDIVISION OF BLOCK 4 IN ARGYLE IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO ACCRETION TO LOT 16 AFORESAID LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY PLAT RECORDED MARCH 31, 1908 AS DOCUMENT 4179863 PURSUANT TO DECREE ENTERED JULY 18, 1907 IN CASE NUMBER 280120 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25203727 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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