

UNOFFICIAL COPY 0021269123

9538/0087 83 003 Page 1 of 3
2002-11-18 14:45:49
Cook County Recorder 28.50



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
RAYMOND KRIZEK
1366 SANFORD
GLENVIEW, IL 60025

SATISFACTION OF MORTGAGE

Loan #: 0483514 LPS #: 817959 Bin #: 11-12-02AM/DS



KNOW ALL MEN BY THESE PRESENTS
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/11/02 made
and executed by RAYMOND J KRIZEK and CLAUDIA S KRIZEK to secure payment of
the principal sum of \$300000.00 Dollars and interest to NORTHBROOK BANK AND
TRUST in the County of COOK and State of IL Recorded: 8/7/02 as Instrument #:
0020861605 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 04-35-209-014-0000

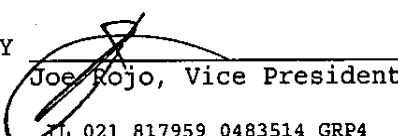
Property Address: 1336 SANFORD, GLENVIEW, IL 60025.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 13,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY


Joe Rojo, Vice President

IL_021_817959_0483514_GRP4

A

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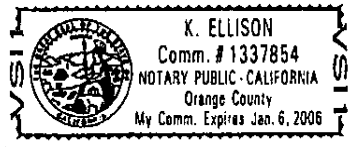
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STATE OF CA
COUNTY OF Orange

ON November 13, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

K. Ellison
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 060001
10/30/02

11/15/02
B

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EXHIBIT A

Loan#: 0483514 LPS#: 817959 Bin #: 11-12-02AM/DS



LOT TWO IN HEMESATH'S SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 83.40 FEET OF THE NORTH 233.40 FEET OF THE WEST 170 FEET OF LOT 4 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS..

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