UNOFFICIAL CQ品於69640

when recorded return to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 L#1963714667

3241/0047 48 001 Page 1 of 2002-11-18 08:31:47 Cook County Recorder



JIM BEASLEY COMM, # 1209431 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY ()

COMM. EXP. FEB. 26, 2003

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by AMY 1 BUSH & JOSEPH T BUSH

to ANCHOR MOPICAGE CORPORATION

bearing the date 02/28/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0010193251 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT 'A' ATTACHED commonly known as:216 SOUTH LOUIS ST

MOUNT PROSPECT, LL 60056

PIN# 08-12-216-020-0000

dated 10/10/02

Fannie Mae, in Care of CHASE MORTGAGE COMPANY by CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE -10/4/s O CORPORATION

Attorney in fact

Angela Martinez #∡ce Presi⁄dent

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 10/10/02

the Vice President by Angela Martinez

of CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION

for Fannie Mae, in Care of CHASE MORTGAGE COMPANY

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHASS OT 33990 VT

EXHIBIT 'A'

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1963714667

LOT 8 IN BLOCK 19 IN PART OF BUSSE'S EASTERN ADDITION TO MT. PROSPECT IN THE EAST 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office