UNOFFICIAL COPPY69689

SATISFACTION MARTGAGE

3241/0098 48 001 Page 1 of 2002-11-18 08:52:21 Cook County Recorder 26.50

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0916264788



The undersigned certifies that it is the present owner of a mortgage made by MICHAEL GALVIN & CHRISTIE GALVIN

to CHASE MANHATTAN BANK USA, N.A.

bearing the date 11/05/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 00908822 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK ,

SEE EXHIBIT 'A' ATTACHED

known as:1325 W BIRCHWOOD AVE 2B

CHICAGO, IL 60626

PIN# 11-29-308-016-1008

dated 10/16/02

JPMorgan Chase Bank f/k/a Chase Manhattan Pank USA, N.A.

By:

Mgela Martinez

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGLLES

The foregoing instrument was acknowledged before no 10/16/02 the Vice President

by Angela Martinez

of JPMORGAN CHASE BANK

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003 Jim Beasley Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AM BEASLEY

Cr. 411. # 1209431 NOTARY PUBLIC-CALIFORNIA D LOS A VILLES COUNTY

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EXHIBIT 'A'

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UNIT 2-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN DU-RITE CONSTRUCTION COMPANY, INC. CONDOMINIUM AS DELINEATED AND DEFINED IN THE DESCRIPTION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 19034923 IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office