

UNOFFICIAL COPY 0021269691

3241/0100 48 001 Page 1 of 2
2002-11-18 08:53:22
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



0021269691

L#:1975189291

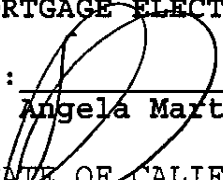
The undersigned certifies that it is the present owner of a mortgage made by DAVID STAPIRO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 04/26/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010336341. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1111 W CORNELIA AVE 112 CHICAGO, IL 60657
PIN# 14-20-408-026-1012

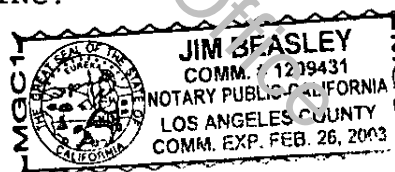
dated 10/22/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:  Angela Martinez Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/22/02 by Angela Martinez the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 34451 VT

STREET ADDRESS: 1111 W CORNELIA UNIT 112
CITY: CHICAGO COUNTY: COOK
TAX NUMBER:

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LEGAL DESCRIPTION:

PARCEL 1

UNIT NUMBER 112 IN CORNELIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 TO 10, BOTH INCLUSIVE, (EXCEPT THAT PART FALLING IN THE RIGHT OF WAY OF CHICAGO AND EVANSTON RAILROAD OF CHICAGO EVANSTON SUPERIOR RAILROAD COMPANY) IN BLOCK 7 IN ERNEST J. LEHMAN SUBDIVISION OF LOT 4 IN ASSESSOR DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87402129, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF P-12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATON AFORESAID RECORDED AS DOCUMENT 87402129.

Property of Cook County Clerk's Office

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Page 2 of 2

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