UNOFFICIAL COPY 269606

SATISFACTION OF MORTGAGE

3241/0013 48 001 Page 1 of 2 2002-11-18 08:16:28 Cook County Recorder 26.50

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

0021269606

JIM BEASLEY

COMM. # 1209431
HOTARY PUBLIC-CALIFORNIA (1)
LUS ANGELES COUNTY (1)
COLIF. EXP. FEB. 26, 2003 #

L#:1517121056

The undersigned certifies that it is the present owner of a mortgage made by L MATTHEW NYGREN & JENNY K J YANG

to NAB BANK

bearing the date 02/19/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020666064 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:5227 N GLENWOOD AVE

CHICAGO, IL 60640

PIN# 14-08-125-010

dated 10/11/02

CHASE MANHATTAN MORTGAGE CORPORATION

By Angela Martinez

Vice President

TATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 10/11/02

by Angela Martinez

the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Jim Peasley Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS QT 34071 VT

UNOFFICIAL COPY269606 Page 2 of 2

EXHIBIT 'A'

1517121056

THE NORTH 5 FEET OF LOT 35 AND ALL OF LOT 36 IN BLOCK 13 IN COCHRAN'S THIRD ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office