

# UNOFFICIAL COPY

Recording Requested By:  
Chase Manhattan Mortgage Corporation

0021269718

When Recorded Return To:

3242/0025 52 001 Page 1 of 2  
2002-11-18 09:07:15  
Cook County Recorder 26.00

Charles Fields, Jr.  
16456 DOBSON AVE  
South Holland, IL 60473-2511



Property of Cook County Clerk's Office

## SATISFACTION

Paid Accounts Department #: 11901826 "Fields" Lender ID: 433/1094262927 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CITIBANK, N.A. AS TRUSTEE BY CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHARLES E. FIELDS JR.\* AND KAREN FIELDS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY \*ALSO KNOWN AS CHARLES E. FIELDS

Original Mortgagee: FIELDSTONE MORTGAGE COMPANY

Dated: 11/21/1998 and Recorded 12/03/1998 as Instrument No. 08093191

Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

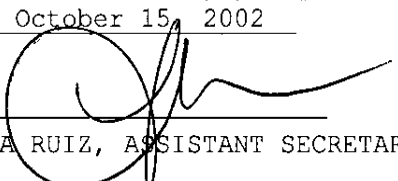
Legal: LOT 14 (EXCEPT THE SOUTH 20 FEET THEREOF) IN CHAPMAN'S SECOND ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/2 OF LOT 4 IN ANKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 29-23-108-028

Property Address: 16456 Dobson Street, South Holland, IL, 60104

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Citibank, N.A. as Trustee by Chase Manhattan Mortgage Corporation, Attorney in Fact Rec on 9/7/00 #00693731  
On October 15, 2002

By:   
TELMA RUIZ, ASSISTANT SECRETARY



Page Satisfaction .

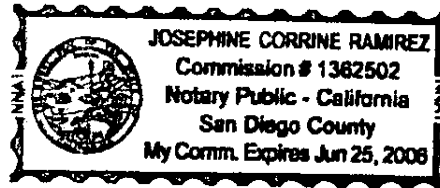
STATE OF California  
COUNTY OF San Diego

ON October 15, 2002, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JOSEPHINE CORRINE RAMIREZ  
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: Josephine Ramirez, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099

EGO-20021015-0016 ILCOOK COOK IL BAT: 21701/1198182/ KXIL/ OM1

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