## **UNOFFICIAL** C 0 9 49 001 Page 1 of

2002-11-18 09:16:46

JIM BEAGLEY

CO:411. ( 1209431 NOTARY PUBLIC SAL FORNIA LOS ANGELES COUNTY

Cook County Recorder

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1583468522

The undersigned certifies that it is the present owner of a mortgage made by BRUCE H. STEATHER

to CHASE MANHATTAN MORTGAGE CORPORATION

bearing the date 10/19/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0011042629 Palge Illinois in Book The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as: 2522 W LYNDALE ST PIN# 1)3-36-212-022

CHICAGO, IL 60647

dated 10/26/02

CHASE MANHATTAN MORTGAGE CORPORATION

Star Hillman

Vice President

COUNTY OF LOS ANGELYS

The foregoing instrument was acknowledged before me on 10/26/02 the Vice President by Star Hillman

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Jim Beasley

Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HIN HIN HIN HIN HIN HIN HIN HIN HIN CHASS LL 34686 Y

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 01-31878

THE WEST 1/2 OF LOT 8 IN BLOCK 4 IN THE SUBDIVISION BY PERRY P. POWELL, OF BLOCKS 1, 2, 3, 4, 5, 7, 9, 10 AND 11 IN THE SUBDIVISION BY PERRY P. POWELL OF LOTS 3 AND 5 IN THE CIRCUIT COURT PARTITION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS.

Droperty of Cook County Clerk's Office

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