## WARRANTY DEED FICIAL

3233/0005 10 001 Page 1 of

2002-11-18 08:52:39

Cook County Recorder

28.00

THE GRANTOR, William B. Pearce and Carolyn J. Pearce, husband and wife, as joint tenants for and in consideration of the sum of Ten and No/100ths DOLLARS (\$10.00), in hand paid, CONVEYS and WARRANTS to: Nicholas U. Ahn

0021269898

TO HAVE AND TO HOLD the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 17-10-400-012-1359

Address(es) of Real Estate: 400 E. Randolph, Unit 1913, Chicago, IL 6 16(1

SUBJECT TO: covenants, conditions, and restrictions of record,

and to General Taxes for 2001 and subsequent years.

In Witness Whereof, said Grantors have caused their names to be signed to these presents, this 5th day of November, 2002.

Above Space for Recorder's Use Only

William B. Pearce

Carolyn J. Pearce

BOX 333-CTI

Property of Cook County Clark's Office

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that William B. Pearce and Carolyn personally known to me to be the same persons whose names are subscribed on the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth...

**IMPRESS NOTARIAL SEAL** HERE

Given under my hand and official scal, this 5th day of November, 2002.

OFFICIAL SEAL My commission expires KEITH W HARRINGTON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 07-09-06

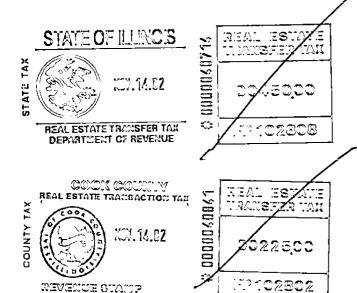
RY PUBLIC

nicholas Ahn MAIL TO: GOOF Randulph #1913 Chicago Illeugui

This instrument was prepared by:

DRANIAS, HARPINGTON & WILSON

77 WEST WASHINGTON STREET, SUITE 1020 CHICAGO, IL 60302-2850





REAL ESTADE 03375,00 FP 102805

Property of Cook County Clerk's Office

#### LEGAL DESCRIPTION

UNIT NUMBER 1913, AS DELINEATED ON SURVEY OF:

CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT NUMBER 18461961, CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 17460, RECORDED MAY 7, 1962 AS DOCUMENT NUMBER 18467558, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964 AS DOCUMENT NUMBER 19341545.

WHICH SURVEY IS A TTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1962 KNOWN AS TRUST NUMBER 17460, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22453315 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK COUNTY, ILLINOIS.

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