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UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
BY INDIVIDUAL (ILLINOIS)

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2002-11-18 09:15:07
Cook County Recorder 26.00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Ronald M. Peterson, 2745 Grunewald Street, Blue Island, IL. 60406

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 21st day of December, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 95906702, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT TEN (10) IN BLOCK SIX (6) IN THE WEST HIGHLANDS, A SUBDIVISION OF THE SOUTH THREE-QUARTERS (3/4) OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CT1

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: MICHAEL J. GRIFFIN
10540 S WESTERN - 303
CHICAGO, ILL 60643

Permanent Real Estate Index Number(s): 24-25-404-012

Address (es) of premises: 2745 Grunewald Street, Blue Island, IL. 60406

Witness under hand and seal, this 28th day of October, 2002.

Christa Eastman (SEAL)

Benny Scianna (SEAL)

This instrument was prepared by: Suburban Bank and Trust Company
(NAME)

372 N. Wood Dale Rd., Wood Dale, Illinois 60191
(ADDRESS)

STATE OF: ILLINOIS }
COUNTY OF: DU PAGE } ss.

I, Mary Lou Craig a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Christa Eastman, Assistant Vice President, and Benny Scianna, Loan Operations

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such they have

signed, sealed and delivered the said instrument as their free and voluntary act, for the purposes therein set forth.

Given under my hand and seal this 28th day of October, 2002.

Mary Lou Craig
Notary Public

Commission Expires: May 14, 2003



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