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Cook County Recorder

46.00



26 September, 2002

One Trust Deed or Mortgage to Another

For Recorder's Use Only

WHEREAS, Peter F. Austin, an unmarried person by Mortgage dated 4/9/02 and recorded in the Recorder's Office of Cook County, Illinois on 4/29/02 as Document 0020484583, did convey unto MOTOROLA EMPLOYEES CREDIT UNION certain premises in Cook County, Illinois, described as follows: LOT 8 IN BLOCK 11 IN BUSSE AND WILLE'S RESUBDIVISION IN MOUNT PROSPECT IN THE WEST 1/2 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Commonly known as: 115 S. Maple Street, Mount Prospect, IL 60056 to secure a certain Note for Ninety Five Thousand Dollars with interest payable as therein provided; and WHEREAS, the said Peter F. Austin, an unmarried person by their mortgage dated and recorded in said Recorder's Office on Document 7 convey unto ABN Amro Mc/tg/ge Group, Inc., 777 E. Eisenhower Parkway, Suite 700, Ann Arbor, MI 48108 the said premises to secure a certain Note for Forty Five Thousand Dollars with interest, payable as therein provided; and WHEREAS, the note secured by the MO'KTCAGE first described is held by MOTOROLA EMPLOYEES CREDIT UNION for collection, pledge or in trust for any person, firm or corporation; and WHEREAS, said owner wishes to subordinate the ten of the Mortgage first described to the lien of the secondly described, mortgage Document NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to MORTGAGEE in hand paid, the said MOTOROLA EMPLOY EFS CREDIT UNION does hereby covenant and agree with said ABN Amro Mortgage Group, Inc., 777 E. Elsenhower Parkway, Suite 700, Ann Arbor, MI 48108 that the lien of the note owned by said MOTOROLA EMPLOYEES CREDIT UNION and the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Mortgage to said ABN Amro Mortgage Group, Inc., 777 E. Eisenhower Parkway, Suite 700, Ann Arbor, MI 48108 aforesaid for all advances made or to be made on the note secured by said last named and for all other purposes specified therein. WITNESS the hand and seal of said MOTOROLA EMPLOYEES CREDIT UNION this September 26, 2002 Mary Mullozzi, Real Estate Lending Officer Timothy P. Matysiewski, Asst. Loan Manager State of ILLINOIS County of COOK I, the undersigned, a Notary Public in and for said county and state, do hereby certify that the above signatories are duly authorized officers of the above named corporation, MOTOROLA EMPLOYEES CREDIT UNION, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and valuntary act for the uses and purposes set forth, as the act of the corporation above

Prepared by and return to:

OFFICIAL SEAL

CATHERINE M RUDDY
MOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/13/05

MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

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ORDER NO.: 1409 - 008054007 ESCROW NO.: 1409 _ 022106512

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STREET ADDRESS: 115 S. MAPLE ST.

CITY: MT. PROSPECT ZIP CODE: 60056

TAX NUMBER: 08-12-110-008-0000

COUNTY: COOK

LEGAL DESCRIPTION:

DOOR CC LOT 8 IN BLOCK 11 IN BUSSE AND WILLS'S RESUBDIVISION IN MOUNT PROSPECT IN THE WEST 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, SUNTY CIEPTS OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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