## UNOFFICIAL CO2/4/0016 14 001 Page 1 of 2000-03-27 10:13:39

Cook County Recorder

When recorded mail to:

Michael Blanchard Terr 1212 C 1360 N Sandburg Chicago IL 60610





PU102; KRA

Loan Number: 0064158721

## SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, BANK OF AMERICA, N.A., A National Association, an association existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated 02-24-98, made by MICHAEL BLANCHARD, AN UNIARRIED PERSON

as mortgagor(s), to BANK OF AMERICA, FSB as mortgagee, recorded as Document No. 98168594, in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is nereby authorized and e ur Constant directed to release and discharge the same upon record.

PIN# 17-04-216-064-130

SEE ATTACHED LEGAL

Property Address: 1360 N Sandburg Terr

Chicago IL 60610

DATE: March 07, 2000

Prepared by: Angela Roberson Bank of America Mortgage 2810 Parham RD Richmond, VA 23294

OFFICIAL CO



Bank of America, N.A. successor in interest by merger of Bank of America, FSB

Isabella Axelson

Assistant Vice President

STATE OF VIRGINIA)

SS

COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this March 07, 2000 by Isabella Axelson, Assistant Vice President, of BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION, on behalf of the corporation.

Notary

My commission expi cember 30, 2003

This instruction

Ancela Roberson Bank of America Mortgage

PO Richmon 17-04-216-064-130

0064158721 PU102; KRA Tax I.D. No.

## THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 1212-'C' IN CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 1, AS DELIMEATED ON A SURVEY OF A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3. BEING A CONSULIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032908; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY. ILLINOIS

OF COOK COUNTY CLOTHES OFFICE