



This Instrument Prepared By:

430 6294 282

After Recording Return To:

THE MORTGAGE CENTER
17257 BURNHAM AVENUE
LANSING, ILLINOIS 60438

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 521023-01

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **CENTRAL ILLINOIS BANK, 1801 E. EMPIRE STREET, SUITE 2 BLOOMINGTON, IL 61704** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 6, 2002** executed by **CHARLES R. KONEY AND PATRICIA A. KONEY, AS TRUSTEES UNDER THE CHARLES R. KONEY LIVING TRUST DATED JULY 10, 2001 AS TO AN UNDIVIDED 1/2 INTEREST AND PATRICIA A. KONEY AND CHARLES R. KONEY, AS TRUSTEES TO THE MORTGAGE CENTER, AN ILLINOIS CORPORATION** a corporation organized under the laws of the State of **ILLINOIS** and whose principal place of business is **17257 BURNHAM AVENUE, LANSING, ILLINOIS 60438**

and recorded as Document No. **0021270403**, by the County **COOK** Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:
LOT 106 IN BRISTOL PARK UNIT 2, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: **27-36-112-004-0000**
Commonly known as: **7819 PARK CENTRAL DRIVE SOUTH, TINLEY PARK ILLINOIS 60477**
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

THE MORTGAGE CENTER, AN ILLINOIS CORPORATION

On **11-6-02** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **SOPHIA NECAK**

Sophia Necek
By: _____
Its: **President**

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Miss A. Cobb*
County, **COOK**
My commission Expires:

Witness:

