

UNOFFICIAL COPY

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2002-11-18 11:43:09

Cook County Recorder

50.50



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Please Return To:

Union Planters Bank, N.A.  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **12820 S Ridgeland Ave #A Palos Heights, IL 60463** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.** a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016** a certain Mortgage dated **November 6, 2002** **Richard R Federici and Vanessa L Federici, husband and wife**

, made and executed by

to and in favor of **Banc First Mortgage Company**

upon the following described property situated in **Cook** County, State of **Illinois:**  
**See Exhibit A.**

such Mortgage having been given to secure payment of **One Hundred Sixty Four Thousand and no/100**

(\$ **164,000.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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02-031136

METROPOLITAN TITLE CO.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **November 6, 2002**

**Banc First Mortgage Company**

Witness

(Assignor)

By: Susan Rauch aff' -  
(Signature)

Witness

**ATTORNEY IN FACT**

Attest

(Title)

Seal:

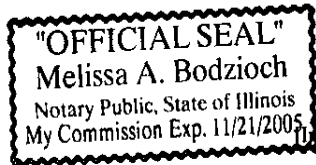
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 6 of November 2002  
by Susan Rauch  
as Att  
of **Banc First Mortgage Company**

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[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Banc First Mortgage Company**

# UNOFFICIAL COPY

Legal Description

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

LOT 37 (EXCEPT THE SOUTH 15 FEET) ALL OF LOT 38 AND THE SOUTH 5 FEET OF LOT 39 IN BLOCK 86 IN FREDERICK H. BARTLETT'S 6TH ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 19-18-129-049

Commonly Known As: 5927 S. NEWLAND AVENUE

Property of Cook County Clerk's Office

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